

esteem, to be considered equal in a society of equal rights and consideration and to accept differences in a society with differences.

There is nothing very new claimed by bioethics. What I have said can largely be found in texts from the foundation of Beatriz Garvía, Josep Ruf, Marta Caselles, Màrius Peralta and Katy Trias. Perhaps the function of bioethics is to make us reflect on foundations, values and their independent, pluralistic and open application, a system and a method to deal with problems that may arise, so that the reasons given are rational, reasonable and credible.

Recommended references

- Arteta A. La virtud en la mirada. Valencia: Pre-Textos; 2002.
- Broggi MA. Tracte i tractament en la pràctica clínica. Barcelona: Reial Acadèmia de Medicina de Catalunya; 2005.
- Camps V. Una vida de calidad. Barcelona: Martínez-Roca; 2001.
- Compte-Sponville A. Petit traité des grandes vertus. Paris: PUF; 1998.
- Gómez Pin V. La dignidad, la razón repudiada. Barcelona: Paidós Ibérica; 1995.
- Montaigne M de. Éssais. Paris: Gallimard-La Pléaide; 1965.

Erratum

Erratum in Volume 14 of *International Medical Review on Down Syndrome*

Due to an error, on the cover of Number 1 of Volume 14 of the *International Medical Review on Down Syndrome*, related to the March issue, it was published as being Volume 13, Number 1, when it was actually the first journal issue of Volume 14.

This error has been corrected in the digital edition: www.elsevier.es/sd