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"It's just crucial to deal with emotions as well as the pain" A qualitative acceptability study of an online emotion regulation skills-focused intervention for people with chronic pain

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ABSTRACT

Objectives: Psychological interventions for people with chronic pain increasingly target emotion dysregulation as a contributing factor in psychological comorbidity and pain intensity. The acceptability of these interventions remains uncertain. This qualitative study examined the acceptability of internet-delivered dialectical behavioural therapy for chronic pain (iDBT-Pain), an emotion regulation skills-focused (ERSF) intervention aimed at enhancing emotion dysregulation. iDBT-Pain integrates DBT skills training, and pain science education, in a hybrid guided and self-directed online format.

Methods: We conducted 18 semi-structured interviews with participants enrolled in a Randomised Controlled trial which showed iDBT-Pain significantly improves emotion dysregulation, depression symptoms and pain intensity. Interviews were recorded, transcribed, and deductively analysed according to a theoretical framework of acceptability.

Results: Participants perspectives supported the integration of emotion regulation skills within holistic chronic pain treatment, identifying their efficacy to enhance emotion regulation capabilities and reduce pain intensity. There was also acceptance of the online group-based delivery, and hybrid therapist-guided/self-directed approach.

Discussion: Findings highlight the need for clinical assessment to gauge client readiness for an emotionally focused approach, assess sensitivity to others' emotions in a group setting, and ensure personalisation of digital components to enhance engagement. These findings have implications for developing iDBT-Pain and for ERSF interventions, particularly those delivered online and to groups. The findings also underscore the role of emotion regulation as a key mechanism in chronic pain, supporting research that advocates for its deeper exploration as a central psychological target in chronic pain mental health treatment.

Introduction

Emotion regulation refers to our ability to manage our emotional state, to influence the intensity, duration, and frequency of emotions (Gross, 2002). Emerging evidence demonstrates that individuals with chronic pain exhibit a diminished capacity to regulate emotions (Frumer, Harel & Horesh, 2023; Aaron et al., 2020; Lumley et al., 2011; Linton & Shaw, 2011; Linton, 2013), contributing to psychological

comorbidity and worsening pain intensity (Lumley et al., 2011; Linton, 2013; Koechlin et al., 2018). A recent systematic review and meta-analysis uncovered that emotion-regulation-skills-focused (ERSF) interventions reduce pain intensity and depressive symptoms compared to usual treatment, and reduce pain interference compared to cognitive behavioural therapy (Norman-Nott et al., 2024).

It is theorised that enhancing emotion regulation transforms cognitive abilities to comprehend and express emotions adaptively and, in

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doing so, benefits psychological dimensions and pain-related outcomes (Linton & Shaw, 2011). However, measurement of emotion regulation is rarely included in clinical trials of psychological interventions for people with chronic pain (Norman-Nott et al., 2024; Karst, 2024). Hence, while ERSF interventions demonstrate positive benefits for this population, there is limited data to understand whether improvement in emotion regulation underscores the therapeutic benefits and effects on pain-related symptoms.

To address this gap, a recent randomised controlled trial (RCT) investigated internet-delivered dialectical behaviour therapy for chronic pain (iDBT-Pain) (Norman-Nott et al., 2025), an ERSF intervention based on DBT skills training, an evidence-based intervention for emotion dysregulation (Linehan & Wilks, 2015). Building on preliminary trials of DBT for chronic pain (Boersma et al., 2019; Linton & Fruzzetti, 2014; Linton, 2010; Barrett et al., 2021; Sysko, Thorkelson & Szigethy, 2016; Norman-Nott et al., 2022), the iDBT-Pain RCT compared this intervention to treatment-as-usual, prioritising emotion regulation as the primary outcome. It also updated DBT skills for pain-related concerns and integrated pain science education on the mind-body connection and the relationship between emotions and pain (Kang et al., 2021; Butler & Moseley, 2003). Findings revealed significant improvement in emotion regulation at both 9 and 21-weeks, with benefits extending to significant reductions in depression symptoms at both time points and in pain intensity at 21-weeks (Norman-Nott et al., 2025).

While these findings are promising, the acceptability of interventions focusing on emotions rather than pain reduction remains, to our knowledge, understudied in the ERSF literature. A focus on changing emotions may feel invalidating to individuals with chronic pain (Burke, 2019; Driscoll et al., 2021). Therefore, understanding the positive and negative aspects of these approaches may help guide the development of interventions focused on the emotional experience of chronic pain. While our groups pilot study of iDBT-Pain provided preliminary evidence supporting intervention acceptability, the small sample size warranted further investigation to gather more diverse perspectives and enhance generalisability (Norman-Nott et al., 2022). Moreover, incorporating qualitative research into RCTs enhances the understanding of treatment efficacy and may reveal the mechanisms underlying change (Cheng & Metcalfe, 2018; Lewin, Glenton & Oxman, 2009). For example, feedback regarding acceptability of iDBT-Pain may elucidate what contributes or detracts from engagement, and therefore what may determine the effects of the intervention.

The current study aimed to evaluate acceptability of iDBT-Pain with participants in the treatment arm of the iDBT-Pain RCT. We sought to evaluate participants' commentary, with a key focus to understand the acceptability surrounding, emotion regulation as the target of the intervention, the group-based sessions, and hybrid guided/self-directed internet delivery. Acceptability was defined as the intervention's appropriateness for participants, based on their thoughts and feelings across seven domains: affective attitude, ethicality, intervention coherence, burden, perceived effectiveness, self-efficacy, and opportunity costs (Sekhon, Cartwright & Francis, 2017). Within each domain, barriers and facilitators to engaging in the intervention were explored to identify and inform successful uptake of iDBT-Pain.

Methods

Study design

A qualitative research design employing a deductive thematic approach was applied to evaluate participant perceptions of acceptability of iDBT-Pain through semi-structured interviews. A deductive top-down, theory-based approach was chosen to generate detailed information about specific aspects of the intervention specified a-priori (Braun & Clarke, 2006), using the seven domains from the theoretical framework of acceptability (TFA): affective attitude, ethicality, intervention coherence, burden, perceived effectiveness, self-efficacy, and

opportunity costs (Sekhon, Cartwright & Francis, 2017). Thus, this study aligns with a post-positivist research paradigm, which supports the use of theory-driven qualitative methods to explore participant experiences within a structured framework (Braun & Clarke, 2025).

This qualitative study was embedded in an RCT of iDBT-Pain (Norman-Nott et al., 2025), registered on the Australian New Zealand Clinical Trials Registry (ACTRN12622000113752) and detailed in a published protocol (Norman-Nott et al., 2023). Ethics approval was obtained from the University of New South Wales Human Ethics Committee (HC220078). The report of this study is guided by the Standards for Reporting Qualitative Research (SRQR) (O'Brien et al., 2014).

Participants and recruitment

Participants in the iDBT-Pain RCT were adults (\geq 18 years) who self-identified as currently having chronic pain (pain persisting \geq 3-months) rated a minimum of 3 out of 10 for the past seven days, without psychotic or personality disorders, or dementia, with access to the internet, fluent in reading and writing English, and living in Australia.

A requirement for participation in this qualitative study was participation in the active arm of the iDBT-Pain RCT. A total of 45 participants were randomised to the intervention arm (Norman-Nott et al., 2025). with the first 24 to complete the intervention invited to provide qualitative feedback. Of these 24, 4 voluntarily withdrew, before the start of intervention (n = 2), and after two sessions (n = 2) and were uncontactable for an interview. However, where possible details were sought about the intervention experiences up to the point of withdrawal and are included in the results. All remaining participants (n = 20) were invited by email a maximum of three times by a member of the research team (NN-N) to arrange a 90-minute semi-structured interview conducted via video conference. A sample size of 15-20 participants was targeted, to attain enough breadth and depth of information (Braun & Clarke, 2021). Written informed consent for participation in this qualitative study was given at the time of consenting to the iDBT-Pain RCT and confirmed verbally prior to the semi-structured interview.

Research team

The research group included a registered psychologist, professor with PhD, and specialist in chronic pain intervention (SMG), two research fellows with PhD with a focus on chronic pain, applied research, and technological intervention (YQ, NH-S), a physiotherapist with PhD and interest in the study of chronic pain and qualitative research (RRNR), a clinical researcher, psychology graduate and PhD candidate with a background in technology (NN-N), a researcher with PhD and interest in the design and application of technologies for improving mental health (JSu), a user experience researcher with PhD experienced in formative studies investigating technological intervention for mental health (JSc), and a professor with PhD skilled in chronic pain, psychological research, and intervention (JHM). The varied professional backgrounds of the researchers led to diverse reflection during the analysis and interpretation of the qualitative data.

Patient involvement

We received input from people with chronic pain in our design and development of the intervention. We carefully assessed the burden of the trial on participants with oversite by the trial management group. We intend to disseminate the main results to trial participants, to the public, and to relevant user-led advocacy organisations.

The iDBT-Pain intervention

The iDBT-Pain intervention utilises evidence-based protocols to train in mindfulness, emotion regulation and distress tolerance skills from DBT according to the DBT Skills Training Manual (Linehan, 2015), and

adapted to address chronic pain specific challenges. For example, inspired by Milton Erickson's approach to pain perception (Erickson, 1967), we adapted the DBT mindfulness techniques to observe pain without judgment. Participants were encouraged to assign a name or colour to their pain, fostering a more objective perspective while engaging in mindfulness-based DBT practices. Emotion regulation and distress tolerance skills were also modified with pain-specific examples via informational videos, such as illustrating how anger can increase pain intensity. Pain science education was also incorporated into the intervention based on findings demonstrating its role in fostering trust, engagement and adherence in digital interventions for chronic illness (Karekla et al., 2019). Pain science education explained the evidence about chronic pain development, the brain's role in emotional processing, and how neuroplasticity, through psychological interventions, can help unlearn pain signals over time (Kang et al., 2021; Butler & Moseley, 2003).

There are three key elements in the delivery of iDBT-Pain: (1) the iDBT-Pain sessions, consisting of eight 90-minute group-based sessions delivered via video conference on Zoom; (2) the iDBT-Pain app, accessed daily on a smart device such as a smartphone; and (3) the iDBT-Pain handbook, a 130-page printed book sent by mail to each participant. Therefore, the iDBT-Pain interventions is a hybrid model of therapistguided sessions with self-directed skills-based learning which extends a traditional blended model, whereby in-person sessions are supported with self-directed internet-delivered materials (Erbe et al., 2017; Wentzel et al., 2016). This approach was chosen to leverage the benefit of both self-and therapist-guided interventions. Namely, self-directed interventions are related to meaningful changes in chronic pain symptoms (Barlow et al., 2002), potentially through feelings of empowerment to self-manage treatment (Nicholas & Blyth, 2016), while, therapist-guided sessions provide the opportunity to clarify and discuss concepts and can mitigate attrition (Bender et al., 2011).

Six of the iDBT-Pain sessions focused on learning the chronic pain tailored DBT skills integrated with the pain science education. Additionally, we included an introductory session in the first week to establish the group environment, and a concluding session in the last week to consolidate the skills learning. Weekly text messages served as reminders for session attendance, and to practice frequently using the app and handbook. If a participant could not attend the iDBT-Pain session live, a video recording of the missed session was provided by secure link. The iDBT-Pain sessions were delivered by a primary therapist, a

registered psychologist (SMG), and an assistant therapist, a PhD candidate qualified in DBT skills from the Linehan Institute (NN-N). The therapeutic environment was designed as supportive and nurturing, to provide a sense of inclusion and trust, important to enhance therapeutic outcomes (Furnes, Natvig & Dysvik, 2014), and to enable group discussion useful to facilitate and enhance learning in those with chronic pain (Dysvik & Stephens, 2010). The iDBT-Pain app and handbook allowed participants to self-manage their learning and generalise skills usage to their daily lives (Fig. 1). A multimodal approach integrating both digital and print formats was adopted to leverage the respective benefits of each modality and accommodate diverse participant preferences in engaging with the content. While printed materials allowed for deeper engagement, including note-taking and content highlighting, and helped alleviate eye strain associated with prolonged online engagement, digital resources offered convenience for shorter tasks and facilitated easy access to video content (Johnston & Salaz, 2019). Accordingly, the app which was accessible on participants smart devices, focused on step-by-step tasks to train skills and the printed handbook provided pain science education plus worksheets to practice skills. A full description of the iDBT-Pain intervention is accessible in the publication of the RCT (Norman-Nott et al., 2025).

Data collection and interview guide

Data was collected using a semi-structured interview guide (see supplemental files) according to the seven domains of acceptability outlined in the TFA (i.e., affective attitude, burden, ethicality, intervention coherence, opportunity costs, perceived effectiveness, and selfefficacy) (Sekhon, Cartwright & Francis, 2017). The TFA is used to understand how people consider a healthcare intervention to be acceptable, based on their thoughts, feelings, attitudes, and beliefs about an intervention. Closed questions were used to capture participant's general perceptions about a domain, followed by open-ended questions to elicit further explanation. For example, one of the closed-ended questions exploring self-efficacy asked, "Will you continue to use the skills going forwards?", which was then followed up with "How confident are you in your abilities to use the skills?". Prompts were also developed for each question should it be necessary to ask participants to clarify or expand. The interview guide was developed by NN-N alongside RRNR who is knowledgeable about qualitative research and healthcare interventions for chronic pain, and reviewed by SMG who is experienced

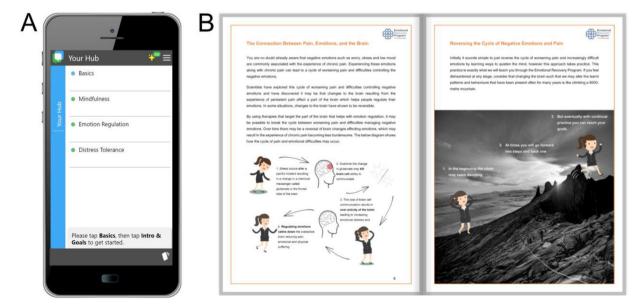


Fig. 1. Screenshots of the iDBT-pain app and handbook. A. iDBT-pain app homepage; B. The iDBT-pain handbook showing the role of emotions in the development of chronic pain.

in the iDBT-Pain intervention and in the development of chronic pain mental health interventions.

All interviews were conducted by NN-N using the video conferencing platform, Zoom, a platform familiar to the participants because they used it during the iDBT-Pain intervention. Video conference was also feasible compared to in-person interviews given that participants were in different locations across Australia. With participant consent, the interviews were recorded, firstly to eliminate interviewer-recall bias, and secondly, it enabled the interviewer to focus on the participant, therefore maintaining appropriate attentiveness (Kelly, 2010). To ensure cybersecurity during the semi-structured interview, access was restricted through the Zoom platform waiting room function, whereby the interviewer granted access to admit the participant into the interview. All interviews lasted from 60 to 90 min, after which, audio recordings were auto transcribed using Otter Pro (Otter, 2023), before being manually checked for accuracy by simultaneously reviewing the audio and written transcripts. Transcriptions were then stripped of any identifiable participant information, assigned a unique identification code, and then imported into NVivo 14 (Lumivero, 2023), a qualitative data management software, for analysis. All recordings and transcriptions were saved on a password protected server accessible only to the researchers involved in the study.

Data analysis

Data analysis was conducted on the interview transcripts in accordance with a structured approach for thematic analysis (Braun & Clarke, 2006). Data analysis was conducted in parallel with the data collection. This analytic process involved reading and re-reading the transcripts; systematically identifying excerpts that correspond with the pre-defined codes of the TFA and then searching for patterns in the data and organising the data into themes representing the primary perspectives.

The first author (NN-N) completed an in-depth read and re-read of the transcripts to become familiar with the data and to get an overview of each participant's opinions about iDBT-Pain. Illustrative statements and excerpts from the transcripts were subsequently discussed between the authors (NH-S, NN-N, RRNR, and SMG) before creating a codebook according to the TFA domains (see Table 1), which is useful to improve coding consistency when there are multiple authors' perspectives (Guest, MacQueen & Namey, 2012). In creating the codebook, we classified "facilitators" or "barriers" to the acceptability of iDBT-Pain under each of the TFA domains. A facilitator was defined as a statement that either improved or, at the very least, did not diminish the perceived acceptability of iDBT-Pain. Conversely, a barrier was identified as a statement that may negatively affect the perceived acceptability of iDBT-Pain.

Data were systematically analysed while applying the codebook by NN-N. Two authors (NH-S and YQ) independently scrutinised the first author's coding and reached a consensus after a discussion with the primary analyst (NN-N). Themes arising from the codes were then summarised in a matrix by NN-N, and scrutinised by RRNR, SMG, YQ and NH-S. This process was iterative to ensure that the interpretations of the themes were credible. Our analysis refrains from emphasizing the frequency of a theme, and instead focuses on the meaning in response to the research question about acceptability (Monrouxe & Rees, 2020). Nevertheless, we incorporate an indication of how frequently participants expressed a similar perspective, utilising terms such as "many," "several", "some," and "a few" in the results (Neale, Miller & West, 2014). Replication of the themes until no new themes were identified was determined to indicate data saturation (Cleary, Horsfall & Hayter, 2014).

Results

Eighteen of the 20 participants contacted to conduct the interview, responded and agreed to participate. Two did not respond after three

Table 1Codebook according to the domains of the theoretical framework of acceptability.

TFA Domain/Code	Description
Affective Attitude	How an individual feels about the intervention after participation. Used to discuss participants perspectives about what they liked (facilitator) and did not like (barrier) about the intervention.
Burden	The amount of effort that was required to participate in the intervention. Used to understand whether the participant perceived the requirements of the intervention to be reasonable (facilitator) or not (barrier).
Ethicality	The extent to which an intervention is a good fit with an individual's value system. Used to enable discussion about what values came through for the participant that resonated well with them (facilitator) compared to any misalignment or concern about values embedded in the intervention (barrier).
Intervention Coherence	The extent to which the participant understands the intervention and how it works. Used to elicit conversation about whether the aims and the methods of the intervention were clear and usable (facilitator) or unclear and need further development (barrier).
Opportunity Costs	The benefits, profits or values that were given up or gained by engaging in the intervention. Used to investigate whether the intervention adds (facilitator) or doesn't distinguish enough (barrier) when compared to existing treatment/psychological therapies for chronic pain.
Perceived Effectiveness	The extent to which the intervention is perceived to have achieved its intended purpose. Used to discuss the benefits of doing the intervention (facilitator), as well as any perceived shortcomings regarding effects (barrier).
Self-efficacy	The participant's confidence that they can perform the behaviour(s) required to participate in the intervention. Used to discuss whether participants felt they were capable of using the tools provided, and skills taught during the intervention (facilitator) or not (barrier).

 $\it Note. TFA = theoretical framework of acceptability.$

approaches via email. The demographic and clinical characteristics of participants included in this study are presented in Table 2. The male/female sex ratio was reflective of the participant sample in the iDBT-Pain clinical trial, including 83.3 % females (N=15) with a median age of 51.5 (range: 27–67) years. The average attendance of the iDBT-Pain sessions was 85.23 %, with participants watching missed iDBT-Pain sessions via video recordings, meaning all received 100 % of the intervention content. Twenty facilitator themes and 15 barrier themes were identified across the seven domains of the TFA. Quotes reflecting responses for each theme within each domain are presented in Table 3. In the text, the quotes are reported using the letter "Q" and the number reported in Table 3 (e.g. Q1 indicates Quote 1).

Affective attitude

The domain of affective attitude captures participants' feelings about the iDBT-Pain intervention. Several participants commented that they felt validated, understood, and less alone by connecting with others during the group sessions (Q1-6). Participant 8 said "I get comments like, well, you're young. So how can you have pain ... then I get upset. I like that it wasn't just me that was younger than everyone else" (Q5). While Participant 7 mentioned that the group environment was a unique experience, "hearing their perspectives....we're all connected in this in this way....I found that the thing that I hadn't had before" (Q3). Additionally, several participants liked the content delivery, describing it as either motivational or informative, expressing enjoyment in the variety of mediums to learn the skills and appreciation of the conversational style (Q7-13). Participant 16 indicated an appreciation of the DBT skills saying "it was just such an amazing programme. I've told so many people about it, and DBT for chronic pain in general" (Q11). While Participant 18 commented about the app, "I did find it funny how you can trick yourself to find some comfort in having a conversation with a

Table 2
Demographic and participant characteristics.

Participant Number	Sex	Age Range	Education	Work Status	Chronic Pain Condition	Income AUD\$	% Session attendance ^a
P1	F	45–54	Bachelor's degree or higher	Employed part-time	Fibromyalgia, Lower back pain, Arthritis pain, Neuropathic pain	\$150,000 - \$199,999	100 %
P2	F	25–34	Bachelor's degree or higher	Employed part-time	Headache, Postsurgical pain, Neuropathic pain	\$30,000 - \$49,999	100 %
Р3	F	45–54	Bachelor's degree or higher	Employed part-time	Lower back pain, Neuropathic pain	\$50,000 - \$79,999	100 %
P4	M	45–54	Vocational or Similar	Retired	Fibromyalgia, Postsurgical pain, Arthritis pain	\$50,000 - \$79,999	100 %
P5	F	65+	Vocational or Similar	Not in paid employment	Fibromyalgia	\$100,000 - \$149,999	100 %
P6	F	25–34	Bachelor's degree or higher	Not in paid employment	Neuropathic pain	\$30,000 - \$49,999	75 %
P7	F	55–64	Bachelor's degree or higher	Retired	Neuropathic pain	\$50,000 - \$79,999	100 %
P8	F	25–34	Bachelor's degree or higher	Employed full-time	Fibromyalgia, Postsurgical pain	\$80,000 - \$99,999	87.5 %
P9	F	55–64	Vocational or Similar	Not in paid employment	Arthritis pain, Neuropathic pain	Less than \$30,000	87.5 %
P10	F	55–64	Some University but no degree	Not in paid employment	Arthritis pain, Neuropathic pain	\$150,000 - \$199,999	100 %
P11	F	65+	Bachelor's degree or higher	Employed part-time	Neuropathic pain	\$50,000 - \$79,999	100 %
P12	F	45–54	Vocational or Similar	Employed part-time	Complex Regional Pain Syndrome (CRPS)	Less than \$30,000	87.5 %
P13	F	65+	Bachelor's degree or higher	Employed full-time	Lower back pain, Arthritis pain, Neuropathic pain	\$50,000 - \$79,999	87.5 %
P14	M	55–64	Vocational or Similar	Not in paid employment	Lower back pain, Cancer pain	\$50,000 - \$79,999	100 %
P15	M	65+	Secondary	Retired	Fibromyalgia, Neuropathic pain, CRPS	\$30,000 - \$49,999	100 %
P16	F	25–34	Bachelor's degree or higher	Employed full-time	Lower back pain, Arthritic pain, Neuropathic pain	More than \$200,000	87.5 %
P17	F	25–34	Bachelor's degree or higher	Employed full-time	Neuropathic pain	More than \$200,000	87.5 %
P18	F	35–44	Bachelor's degree or higher	Employed full-time	Fibromyalgia, Headache, Lower back pain, Neuropathic pain	More than \$200,000	62.5 %

Note. aParticipants that missed a zoom session watched a video recording to catch-up on missed content before the next session.

machine. But I did actually like that approach" (Q7). There were several other mentions that being in a group with others with chronic pain encouraged and enhanced learning (Q14–19), with Participant 1 commenting that they "learned through that experiential stuff…not just the skills themselves, but people's experience of the skills" (Q14).

A few participants highlighted barriers related to affective attitude suggesting that greater opportunities for individualised interaction either with the therapists, or with other participants potentially inperson would have been beneficial (Q20–23). Participant 11 commented "in-person people do get to interact a little bit more and you can develop closer relationships" (Q20). Additionally, some participants, including one that withdrew from the trial, experienced transient levels of distress during the iDBT-Pain sessions over other participants experiences (Q24–28). Participant 1 commented "that kind of supportive environment is helpful, but it also can be in itself a form of distress because you resonate so closely" (Q25), while Participant 3 said "I found it a little bit overwhelming, but I think for me, sometimes I can take on other people's pain when I hear their experiences" (Q26).

Ethicality

Ethicality refers to the extent that an intervention is a good fit with an individual's value system. It was commented by some that the delivery of the group sessions was in a non-judgemental, compassionate, and authentic manner (Q29–32). Participant 16 said "The way you guys did it, it was just very non-judgemental, it was very inviting. And I think that's the way you've got to approach things. Because chronic pain is a highly debilitating and insidious and stressful time for people and it heightens your emotions. So having compassion and kindness is so

important. And I think you guys did that really well" (Q29). Participant 4 commented on how they valued this approach, "it's an outlet, but you know that you're not going to be judged (Q32). That in itself is therapeutic" (Q32). The uniqueness in comparison to other interventions was noted, with Participant 8 commenting "with some of those programs, I feel....why can't I do it right. And it would be negative...where I just feel it's something wrong that I did, but yours didn't make me feel that way...so that was good" (Q30). Participant 13 noted that "people shared stuff, and other people were being supportive" (Q31), indicating the encouraging environment of the group sessions.

Some participants mentioned that the intervention aligned with their beliefs or faith practices (Q33-37). For example, Participant 14 commented "The wisdom within this program is perfectly in accord with my Buddhist practice" (Q33), and Participant 17 described how the intervention met their needs, "I wanted something that was a drug free approach to helping manage my mindset. I wasn't after a miracle cure, or a miracle pill" (Q36). Additionally, several participants valued the opportunity for learning and focus on the emotional experience of pain (Q38-41). For example, Participant 8 valued the knowledge of others, "having people that were like, of all ages, I felt like they had a lot of wisdom that I could draw from" (Q41). Participant 3 commented on the value of learning new concepts, "As you started to talk about the changes in the brain, that's when you're going to get people on board to say oh, it's a neurological change. It's not just a psychological thing" (Q38), while Participant 17 stated that "the emotional part aligns with what I value" (Q39).

Regarding ethicality barriers, Participant 3 commented "that initial thought about mindfulness.... that maybe you're telling me again, that it's in my head....I think that people need to work through to get to a

Table 3
Quotes from participants.

TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
Affective Attitude	Felt validated and less "alone" by connecting with others in the group sessions. (facilitator)	Chronic pain can be really isolating, I actually don't really know anyone else with chronic pain. So it was great to sort of meet others in the community, who also had these issues and hear their perspectives and	Q1
		points of view (P16). I liked the ability to also connect with people that had been through similar things in the past. So the way I describe it to friends is it's like an Alcoholics Anonymous group but for chronic pain I think that given that I already see a psychologist, one on one, it's great to talk about my perception of pain and what I can do, but having the peer support. That's been really like the one thing I haven't had so far, and actually sitting in a room with other people that are like, wow, I'm actually not the only one. And this person's got, burning in their hand, or this person feels back pain. It's really made me like realise, wow, you're not the only one with this problem. So that's been really valuable, like so valuableSo I was thinking like, at the end, it was kind of I think that was the hard thing, that we didn't really get a chance to sort of, I don't know, maybe like, even create, a little Facebook support group or something. I think it would be nice to have something where people could opt in voluntarily if they wanted to do that (17).	Q2
		It was really nice to have other people for various other reasons, you know, having chronic pain journeys, and hearing their perspectives and we all kind of seemed to really know what we were talking about. You know, we're all connected in this in this way. So probably I found that the thing that I hadn't had before that was the most helpful (P7).	Q3
		I thought that was good having group sessions. I liked that. I was a bit shy	Q4

FFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		in the beginning, but it was interesting to hear that other people have the same issue as what I have, which sort of	
		showed me it's not just me (P13) Sometimes I feel a bit	Q5
		alienated because I'm quite young. And I get comments like, well,	
		you're young. So how can you have pain and all this, and then I get upset. I like that it wasn't just	
		me that was younger than everyone else (P8). The thing that I really	Q6
		liked about it was the actual Zoom meeting, and talking to people in	
Affective Attitude	Felt the skills were communicated in an	similar situations (P11) I liked the fact that the app was framing the	Q7
	informative and/or motivational way (facilitator)	skills in a conversational way. When I first saw it, I thought I'm not sure	
		about this but then I actually did really like that conversational style. I did find it funny how	
		you can trick yourself to find some comfort in having a conversation	
		with a machine. But I did actually like that approach (P18).	
		I like the information videos. They were informative and they	Q8
		weren't too preachy or scientific. They gave out the information in a very	
		friendly and open way (P9). I liked having the lessons	Q9
		and things to do each week, that kept me motivated, and using the app was a good thing as	
		well (P11) The app was excellent for follow up for anything	Q10
		that was covered each week. And the book, I really liked the booklet	
		because it means I can easily go back and see it. I'm probably a bit more	
		old-school and I like having the book, and it feels like I can flick	
		through it and find something if I need it. Probably more than the app actually, for me,	
		which may be better for younger people more used to always using the	
		phone. So I thought that was great having some modern technology	
		aspects, some group interactive sessions plus (continued or	navt nasa

Table 3 (continued)

Table 3 (continued)

				Table 3 (continu			
FA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numb
		the hard copy booklet		-		a different perspective,	
		(P7).				and it might just be a tiny	
		The app was a great sort	Q11			change (P4).	
		of reminder of the				To see the benefit in	Q16
		different techniques that				other people as well, not	
		we can use. I really loved				just me and how I	
		the group sessions, it was				benefited, but seeing	
		great to see other people				other people, it was so	
		in similar conditions,				uplifting (P10).	
		because it can be quite				Hearing their stories and	Q17
		isolating when you've				how they were coping	
		got chronic pain. And it				with things. So yeah,	
		was just also great to see				really, it was very	
		the positive feedback				positive all around (P11).	
		from other people as				I really enjoyed the group	Q18
		well. Because yeah, it				sessions, particularly the	-
		was just such an amazing				group zoom sessions, I	
		programme. I've told so				thought it was really nice	
		many people about it,				to have that interaction	
		and DBT for chronic pain				with other people	
		in general (P16).				suffering from chronic	
		I'd done some work	Q12			pain or managing their	
		already on DBT, so I was	₹			chronic pain. And I quite	
		aware of some of the				looked forward to those	
		things, but to go through				group sessions (P7).	
		them systematically I				I was pleasantly	Q19
		thought was really good.				surprised in terms of just	417
		(P1).				the style and format and	
		So it was sort of over	Q13			the way that it was	
		extended period of time,	QIO			presented. And even how	
		and even having the				my thoughts changed	
		breaks that we had				along the way as well. I	
		during Easter. And all of				remember that in the first	
		-					
		that I felt was good, because it took time to				meeting and sitting down	
		process what we were				and listening to	
		•				everyone's stories, and	
		being taught and then				when your time poor,	
		applying it, and then				and you kind of listen to	
		hearing how everyone				everyone and your	
		else was doing with it.				thinking, what am I	
		And we were quite a				going to get out of this	
		close-knit group in the				and listening to this and	
		end so I think that was all				listening to that. And	
		really good and helpful				then as time went on, and	
		(P8).				even as soon as the	
ective	Gained encouragement	You could hear other	Q14			second meeting, I really	
ttitude	and learning from the	people share their				did begin to see the	
	group.	experiences and you				value. More than, than I	
	(facilitator)	shared your experiences				expected to (P18).	
		around it and it was kind		Affective	Preference for more	I think I'm more of a	Q20
		of like, oh yeah. You		Attitude	personalised	person who would like to	
		know, and I think that			interaction (barrier)	talk to people rather than	
		was beneficial cause you				the app (P11).	
		learned through that				If it [the program] is in-	Q21
		experiential stuff so				person, people do get to	
		much. Not the just skills				interact a little bit more	
		themselves, but people's				and you can develop	
						closer relationships (P6).	
		experience of the skills				I do think that being face	022
		(P1).				_	Q22
		(P1). With that group	Q15			to face sometimes is more	Q22
		(P1). With that group mechanic happening,	Q15			to face sometimes is more personal, but also for	Q22
		(P1). With that group mechanic happening, when people were	Q15			to face sometimes is more personal, but also for people with pain and in	Q22
		(P1). With that group mechanic happening, when people were bringing up how they	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility,	Q22
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more	Q22
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped,	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even	Q22
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have	QZZ
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped,	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even	QZZ
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have	Q22
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had	Q22
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill because it widens your	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had to go somewhere because	Q22 Q23
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill because it widens your perspective immediately.	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had to go somewhere because of work. (P8)	
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill because it widens your perspective immediately. Just like, oh, I hadn't	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had to go somewhere because of work. (P8) It's like, well this isn't for	
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill because it widens your perspective immediately. Just like, oh, I hadn't even thought about. We	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had to go somewhere because of work. (P8) It's like, well this isn't for me. This is so generic. It	
		(P1). With that group mechanic happening, when people were bringing up how they had used the skills. And how they had helped, that's more useful than just being shown the skill because it widens your perspective immediately. Just like, oh, I hadn't even thought about. We are creatures of habit by	Q15			to face sometimes is more personal, but also for people with pain and in terms of accessibility, things are more complicated. And even with me, I might not have been able to do it if I had to go somewhere because of work. (P8) It's like, well this isn't for me. This is so generic. It could be for anyone. But	

Table 3 (continued)

able 3 (continu	ed)			Table 3 (continu	ıed)		
TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numbe
		pain, that kind of internal monologue becomes very self-destructive. Very quickly. Because you've been rejected by society a lot already. Because your limitations they limit you from your ability to go out and be who you were. So, when you are using a product that is supposed to be designed for you.				Zoom calls part of me appreciated that I could actually connect with other people who might share some of my experiences. But at the same time from an empathetic perspective, it was very difficult. And I found that after each session, I was very drained. And my pain	
		That throws those limitations in your face that's not necessarily a positive thing. So a user profile that alters the questions or options, I think would be terribly				was worse (P2). I'm probably 50/50 on the group setting. Sometimes, you don't need to listen to other people's issues I get a lot more value when it's	Q28
affective Attitude	Felt concerned or distressed by other in the group sessions (barrier)	useful (P4). I think it can be tricky, especially when you have some people that have different ideas and mindsets and challenge some ideas and don't understand the concepts and go off in tangents and things. So it's hard to	Q24	Ethicality	Felt that the delivery was non-judgemental, compassionate, and authentic. (facilitator)	one on one, really (P15). The way you guys did it, it was just very non-judgmental, it was very inviting. And I think that's the way you've got to approach things. Because chronic pain is a highly debilitating and insidious and stressful	Q29
	redirect that (P6). When you could see the impact on people, it really did impact on me emotionally and then it caused a bit of, I suppose, distress which I probably	Q25			time for people and it heightens your emotions. So having compassion and kindness is so important. And I think you guys did that really well (P16).		
	didn' time, just k abou and y empa also l	didn't recognise at the time, but now, like I'm just kind of thinking about it as we're talking and you know, you have empathy for people, you also have the experience of it as well. And I think				I've always been told you're a type A personality. So you're more inclined to have these things and whatever. But people say that, but then they don't like tell you things to	Q30
		that does kind of the more you focus on something like the pain or the things that you've missed out on in your life because of pain or the lack of understanding				help manage it. So I feel like with this program, it was good, because it was acknowledging that, those things can contribute to pain, but it's not the cause	
	perhaps from family members or, or friends or whoever which has been experienced by so many people in the group. And then you go, oh yeah, this is actually really				program was setting realistic expectations, which actually made me engage with it more, rather than people like trying to make all these heightened promises		
		significant. And I think that kind of supportive environment is helpful, but it also can be in itself a form of distress because you resonate so closely with the experiences (P1).				about what's going to happenYour program didn't make me feel pressure on myself that if I'm not doing it, right, that it's my fault, because my pain is not	
		I found it a little bit overwhelming, but I think for me, sometimes I can take on other people's pain when I hear their experiences (P3).	Q26			gone away. Because I feel like with some of those programs, I feel oh well, they're saying it should go down to zero, and it's not so there's something	
		In terms of the program itself, I found it quite difficult to be honest. The	Q27			wrong with me, why can't I do it right. And it would be negative in that	

Table 3 (continued)

Table 3 (continued)

FA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numl
		way where I just feel				do the course and be	
		really upset and like, it's				miraculously better	
		something wrong that I				(P17).	
		did but yours didn't				I do Reiki and meditation	Q37
		make me feel that way at				anyway. So I'm on that	
		all. So that was good				path, if you like. And I do	
		(P8).				get benefits from that.	
		And I saw in the groups	Q31			And your program	
		that some people shared				helped me to develop my	
		stuff and other people				own techniques. I do	
		said, Yeah, that's a great				meditation in certain set	
		idea, or Yeah, I really				ways. And I've tried to do	
		understand you. And I				just regular mindfulness	
		thought that was really				in the past, just in a	
		good. People were being				different way to my usual	
		supportive of one				meditation. So this	
		another. I really liked				program has enabled me	
		that. (P13).	022			to explore mindfulness in	
		It emotionally, it helps. It	Q32			a different way. Because	
		gives you a place where				the books and things like	
		not that it's an outlet, but you know that you're not				that you read, it's about	
		going to be judged.				be mindful eating and mindfully, this mindfully	
		That's in itself is				that. Your program really	
		therapeutic (P4).				helped to emphasise that	
icality	Perceived an	Buddhism is all about	Q33			it's the few minutes here	
	alignment with beliefs	taking responsibility and	Q UU			and there. And for me, it	
	or faith	your effect on the				was learning to just be	
	(facilitator)	environment. The				mindful, as you were	
	()	wisdom within this				saying, if you're sitting	
		program is perfectly in				having a coffee, and	
		accord with my Buddhist				you're just observing	
		practice. There's nothing				people going past, and	
		there that contradicts it.				then your process of	
		And my Buddhist				observing and describing	
		practice is great for				and participation. You're	
		holistic remedies, but the				kind of immersing	
		program is narrowing				yourself in that just for	
		down to the stress pain				those few minutes (P10).	
		element of life, which is a		Ethicality	Valued an opportunity	As you started to talk	Q38
		big element of my life. So			for learning.	about the changes in the	
		that's why it's important.			(facilitator)	brain, that's when you're	
		(P14)				going to get people on	
		As a Christian, I've	Q34			board to say oh, it's a	
		always believed in				neurological change. It's	
		having good values and				not just a psychological	
		tried to, so a lot of that				thing, or a willingness to	
		was a lot of what I				get through my pain	
		thought about anyway.				(P3).	000
		So it kind of really				Given that I have a	Q39
		brought it all into focus, which is good. I love the				psychology degree, I'm	
		loving kindness				doing my psych honours, like the emotional part	
		meditation and I have				aligns with what I value,	
		been doing that for like				which is, well, if you	
		50 years because as a				can't change a situation	
		Christian, I pray, so it's,				change how you think	
		basically doing the same				about it (P17).	
		thing. (P5).				I did my A-level	Q40
		It's a very good basis to	Q35			psychology in the 80 s, so	€
		live your life that you	-			I do have that interest in	
		don't think about				the science behind	
		tomorrow, because				everything. And when	
		tomorrow's not really				you would give out	
		anything and past is just				factual statistics without	
		perception. So living in				being too scientific, you	
		the moment is really the				know that about the	
		best way forward to live				research, and the	
		(P11).				evidence has shown that,	
		I wanted something that	Q36			you know, if you name an	
		was a drug free approach				emotion, it can help kind	
		to helping manage my				of dial down that	
		mindset. I wasn't after a				emotion when you	
						managemina it and mama it	
		miracle cure, or a miracle				recognise it and name it.	

Table 3 (continued)

able 3 (continu							
TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		Things like that, for me,				and appreciate listening	
		are very important (P10)				to them. But when you're	
		And then having people	Q41			in a, you're just trying to	
		that were like, of all ages,				kind of get to the good	
		I felt like they had a lot of				stuff. You know what I	
		wisdom that I could draw				mean, the material,	
		from (P8).				initially I was thinking	
Ethicality	Implication that pain is	That initial thought	Q42			that, but then I	
	in the mind.	about mindfulness and				completely reframed and	
	(barrier)	people's like				saw the value of it (P18).	
		abrasiveness that maybe		Burden	Found the expectations	Even though it was an	Q47
		you're telling me again,			realistic and	intensive program, the	
		that it's in my head. So			achievable.	actual expectation, or the	
		there's that initial			(facilitator)	things that you were	
		process, I think that				asking us to do weren't a	
		people need to work				burden. It was very	
		through to get to a point where they're accepting				realistic (P8). The fact that it wasn't so	049
		of the mindfulness				much content is actually	Q48
		process, there is a bit of a				a good thing, because	
		barrier there. And I think				then it was easy to just	
		you just got to get people				apply it to my everyday	
		over that hump, to then				life and wasn't	
		take a breath and say,				overwhelming. Whereas	
		okay, and really that				something like curable,	
		whole neurological				where it's just like, all of	
		connection about how				these things, and there's	
		mindfulness changes the				no structure and it's just	
		brain, I think is a really				like all this information is	
		important part of that.				really not	
		(P3).				straightforward on how	
Ethicality	Perception that	As an adult male in their	Q43			to engage with it or how	
	emotion is a	fifties, I am going to have				to apply it to your life	
	"feminine" concept.	default different				(P8).	
	(barrier)	inclinations for				You wouldn't want to	Q49
		emotional stress to				overload people with	
		women. And those men				information that's	
		in my generation we				difficult to absorb. So I	
		don't talk, we don't ask				think it was a good	
		for help. You get over				amount and like the book	
		that stuff, hopefully. (P4)				is a good size and things	
		For men, a male focus	Q44			like that (P16).	
		would be good,				I found it okay. But also, I	Q50
		remember, women are				wasn't working, so I	
		more in touch with their				didn't have much else on	
		feelings, we're allowed to				my plate, but I didn't find	
		feel whereas a male focus				it too much.	051
		probably would be of				I think within the week	Q51
7thioglitus	Descript for time	benefit (P9).	045			timeframe there wasn't	
Ethicality	Respect for time	I think when you have	Q45			too much to cover so I	
	(barrier)	your own personal concerns, I don't want to				think it was Okay. I probably wasn't in the	
		take up the time of other				app daily. I'd probably	
		people with that,				spend a longer timeframe	
		generally speaking, and I				like half an hour, 45 min	
		did find that in the Zoom				to an hour on it one day,	
		meetings that I felt				and then I'd do it	
		sometimes I was saying				probably like two, three	
		too much, and not letting				times in that week, but	
		other people have a turn				longer sessions. (P6).	
		(P11).				Everyone that I spoke to	
		Originally, because life	Q46			about it agreed. Both my	
		moves really fast for	-			psychologist, my pain	
		people and you know,				specialist, who is a	
		everyone's looking for				neurologist, my pain	
		that instant gratification,				specialists, who is	
		like quick let's get to the				anaesthetist and my	
		point, let's get to the				physio they all really	
		point. But I think that				supported it, and they	
		settled really quickly. For				thought it was really	
		me, I might have				good. And so it just kind	
		thought ob oods				of aligned with	
		thought, oh, gosh,				=	
		listening to everyone's				everything that we've	
						=	

Table 3 (continued)

Burden	Perspective that being online helped reduce the burden in terms of time and accessibility. (facilitator)	are you doing this or anything like that, everyone was really, really positive (P17). I think from an accessibility point of view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes What would happen though, is that if I do a snippet of a video, because it was such a difficult time, I'd watch some of it and then I'd have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it was in the street of the source of the	Quote Number Q56
Burden	online helped reduce the burden in terms of time and accessibility.	anything like that, everyone was really, really positive (P17). I think from an accessibility point of view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of	Q52			though, is that if I do a snippet of a video, because it was such a difficult time, I'd watch some of it and then I'd have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	Q56
Burden	online helped reduce the burden in terms of time and accessibility.	really positive (P17). I think from an accessibility point of view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of	Q52			because it was such a difficult time, I'd watch some of it and then I'd have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
surden	online helped reduce the burden in terms of time and accessibility.	I think from an accessibility point of view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of	Q52			difficult time, I'd watch some of it and then I'd have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
urueii	online helped reduce the burden in terms of time and accessibility.	accessibility point of view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of	V 02			some of it and then I'd have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
	the burden in terms of time and accessibility.	view, like for example, when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				have to take a break or I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
	time and accessibility.	when I'm in a really bad pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				I'd do something or even if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
	•	pain flare, I can't really drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				if I was listening to some of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
		drive, I have to use a walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				of it on a walk, that's how I found that I was able to get that in and I was in nature at the time, and it	
		walking stick. So public transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				I found that I was able to get that in and I was in nature at the time, and it	
		transport is difficult, and it's hard to just get up and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				nature at the time, and it	
		and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of					
		and going. So the fact that it was online on Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of					
		Zoom, allows it to be a lot more accessibleI think in this post COVID time, everyone is sort of				was just something I	
		more accessibleI think in this post COVID time, everyone is sort of				found. I really enjoyed	
		think in this post COVID time, everyone is sort of				doing it like that (P18).	
		time, everyone is sort of				It [being online] makes	Q57
						sure that everyone can be	
						part of it, even if they're	
		used to this online				having a really bad day,	
		format. And it makes life				like a lot of the	
		easier, especially when				participants were on the	
		you've got chronic pain,				lounge, I felt so bad, you	
		and you might not be				know, just had surgery,	
		able to travel and things				but they could still log in	
		like thatand then in				So there wasn't a barrier	
		that way, you're able to				to participation. And I	
		have people all over				know a lot of the clinics,	
		Australia. So I think it				you've got to get off all	
		was a good medium to				medication, you've got to	
		host the meetings on (P16).				go in there three days a week for eight or nine	
		I think in terms of being	Q53			hours. And there's high	
		realistic, [with an online	Q33			physical and personal	
		program] you're able to				demand. And I actually	
		grab a broader audience				think that online is a	
		from around Australia				really good way of	
		and things like that. And				reducing any barriers	
		it's more flexible in terms				(P3).	
		of what kind of				I, have a specially	Q58
		impairments people have				designed chair that I'm	
		(P6).				sitting in now that helps.	
		Having the sessions on	Q54			Now, if you're going to a	
		Zoom was good. Even				physical location, that	
		being able to do it from				90-minute session could	
		your phone, like one time				become torture	
		I was waiting to go on a				Turning up to a	
		ferry and sitting in the				boardroom, sitting in a	
		car was great. I was				chair, that might be	
		forced into retirement				horribly uncomfortable	
		when I hurt my back but				for you and there are	
		we didn't use Zoom then.				various conditions, like	
		Things have moved so				reasons, people having	
		much since. I hear all				to, to leave for whatever	
		about other people using				reason and come back for	
		zoom so it was good to				a quick break. (P4).	050
		try it and I think it was				I love the fact that it's on	Q59
		excellent (P7).	055			the phone as well in the	
		And also from a time	Q55			app. And it's funny,	
		perspective, I think that				because when I was in	
		it would be really difficult to be somewhere				the UK, I was then able to look at some of the	
		physically, for the				videos and things. (P10).	
		amount of time required		Burden	Perceived that the	The benefits have	Q60
		to be able to gain that		Durucii	benefits of the	definitely outweighed	200
		and then all of the			intervention	the burden. For over six	
		stresses around, I guess,			outweighed the effort	years I was trying to kind	
		travel to and from a			of participating.	of regulate these	
		destination, I think that,			(facilitator)	emotions in this one	
		particularly if you're in			()	particular context and for	
		pain would be difficult.				the first time in my life I	
		So I think I would				couldn't do it. And I was	
		actually prefer the online				like really surprised.	
		delivery (P18).				Normally with any issue,	
		- 7 4 -2-				I would, you know, pray	

Table 3 (continued)

able 3 (continu	leu)			Table 3 (continu	ieu)		
TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		about it, take it to God and in a month or two, it gets sorted out. The first time I couldn't, and your				it was good enough. But I'm also glad that I have those support materials to refer to when I need to	
		research really blessed me because you said, okay, there is a glutamine, there's a problem with the stress				(P18). The only burden I felt was like on myself when I felt bad when I wasn't engaging with the app as	Q65
		process. (P5). From my perspective, there was no burden at all. Okay. It was obvious, it is designed to help and	Q61			much as I could. I did feel guilty in the back of my mind, like I'm wrecking their trial or something like that, if that makes sense. Like I felt like	
		that is its purpose. So I can come in and I can				guilty (P8).	
		benefit from that. As much as I want to		Burden	Experienced frustrations with the	There, there was one thing that I realised, like	Q66
		participate. If I choose not to participate, I'm not going to benefit.			app. (barrier)	some of the things kept repeating. Like there was one about non-	
		That's my choice. The best thing for me to do would be to leave (P4).				judgmental thoughts. The same example would keep coming each time.	
		I don't think it was a burden at all, I think that you have to be proactive	Q62			And then so I thought for some of them, maybe a few more examples	
		in supporting yourself. And I think initially,				would help (P5). I did like the activities in	Q67
		you've got to use it a lot in order to get to a place where you can start to				the app. But then I found that when I did them, they were like the same	
		use it on your own and do it on your own. And				each time sometimes like	
		whether that's not				the thing of the cat, the gif of the cat sleeping or	
		having to use the app, but I can wherever I am, go to				whatever. And then the music was the same. But	
		sit down in a place, and				obviously, I knew that	
		do some deep breathing or some counting. So I				it's like a prototype as well. It's not the finished	
		can then do that in				app. So I could	
		different spaces that don't actually don't need				understand that. But sometimes I think that if	
		to use the app. I mean, I				there were more options	
		could use it on my phone. But sometimes if it's not				on those things, it might have been more engaging	
		appropriate to do so you can actually use those				(P8). Normally an app on your	Q68
		tools in different ways (P3).				phone you know, it's more of a thing you just	Quo
Burden	Found fitting the intervention into a busy schedule difficult.	When we had the Zoom sessions. That was a bit tricky, because I'm	Q63			tap into. So it probably it could improve functionality from that	
	(barrier)	retired now. And my husband's about to retire. But he's semi-				perspective and from having notifications or reminders or whatever.	
		retired. So we do get to do a lot of walking and go away a lot. So we				But it was, it was really easy to use and go through. (P1).	
		certainly had to work our life around the sessions.				I only found that if I really enjoyed an activity	Q69
		But we did, and it was fine (P7).				in the app, and then wanted to do that exact	
		I think it's always difficult with homework, particularly when it's	Q64			same one, again I'd have to go back to answer a few more questions	
		emotive or on those kinds of topics to actually be able to find the time to be				again, to kind of get back into to do the same exercise again. And	
		able to give them your all, but I think that it				particularly when you're learning, and you're	
		definitely was still really useful and why I might not have done it every				doing it for the first time and you need to be able to go back easily and try	
		time. The times that I did,				things again (P18). (continued or	next na

Table 3 (continued)

FA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numb
		If there's a space on the	Q70	-		we don't want to ignore	
		app for reflection, like a	4,0			the emotions they are	
		reflection diary kind of				•	
		•				there. And like I've said	
		journal entry. I think				several times, they just	
		there just needs to be a				come out of nowhere, I'll	
		space for the individual				be doing something. And	
		to be able to explain the				it just appears and I have	
		pain in the situation that				no idea why. Or I wake	
		they're inI wish				up in the middle of a	
		that I could click on				night in terror. And it's	
		favourites that I could				not because I'm thinking	
		just have like a little				anything. It's at some	
		•					
		toolbar down the side				other unconscious level.	
		where I had my				Which Cognitive	
		favourites and so if I had				Behaviour does not	
		mindfulness, like if I				address. (P13).	
		found, say, the breathing				I've found like in the	Q76
		or the counting really				past, I did some pain,	
		helpful that I could on				psychological	
		the app some way, just				programmes with CBT.	
		click straight into				But I just didn't click	
		favourites (P3).				with it. And I just didn't	
		There was only one	Q71			find it very practical for	
		problem I had. In my				everyday life. But I just	
		media hub, where I				really found that your	
		purchase things, they				program was really easy	
		don't stay (P10).				to implement (P16).	
portunity	Appreciated that the	My main reason for	Q72			I think, especially about	Q77
Costs	intervention required	wanting to do the trial in	Q/2			your emotional	Q//
COSIS	*	· ·				-	
	active involvement.	the first place is the				wellbeing, it's definitely	
	(facilitator)	active participation. I				something that is in	
		find that most of the pain				desperate need. I think	
		program that I've done in				there's a lot of talk about	
		the past have been quite				medication, and a lot of	
		passive. And so having to				talk about mobility. But	
		actively engage with				there's very little, I mean,	
		people and material it				there is a lot of discussion	
		was a really big selling				about psychology and	
		point for me, and I feel				emotional wellbeing. But	
		like that worked really				I think there's very little	
		well. And it was what				talk about what needs to	
		distinguished it, between				happen, but not how it	
		apps and pain				needs to happen, and	
		management programs				what that looks like. So I	
		and books versus what				think this absolutely just	
		you guys offered (P17).				fills that space. (P3).	
		I definitely got more from	Q73			It's important to target	Q78
		it than when I've just say				emotions, I've said right	
		read things on my own or				from day one. It's 50 %,	
		if I would have just read				neuropathic pain and 50	
		the booklet or done the				% emotional stress or	
		app on my own. I think				pain, or battle, they're	
		all of the elements				both equally important	
		together in terms of the				trying to get past the	
		app, the handbook, the					
		***				neuropathic side of it, as	
		regular meetings, I think				well as the emotional and	
		together they reinforce				dealing with it day to	
		one another (P18)				day, hour to hour. It's	
portunity	Perception that the	So for me, the emotional	Q74			very important (P15).	
Costs	focus on emotion is	pain has been my				I think when you've got	Q79
	beneficial and is	struggle, like for over six				more emotional skills,	-
	something that is	years. The pain I could				like the ones you gave us,	
	missing in other	cope with, but the					
		=				you do relax more, you	
	interventions.	emotional pain was				feel more empowered	
	(facilitator)	harder. I was really glad				(P10).	
		you were tackling that				I'm easily dysregulated	Q80
		(P5).				and the physio had even	
		I think in cognitive	Q75			noticed for me that when	
		behavioural therapy any	C			I'm more emotionally	
		focus on emotions is				dysregulated, that the	
		completely lacking. They				physical aches and pains	
		ignore, they only do the				just get worse. And I	
		ignore, they only do the				just get worse. And I	

Table 3 (continued)

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TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numbe
Opportunity Costs	Thought that online group sessions relieved pressure to communicate (facilitator)	providers across the board, they're not necessarily that holistic and don't necessarily kind of bridge that gap. So if there are treatments like this available to people that stand alone, then that's great because they do complement one another. And I think the more awareness there is, and the more that it's accepted how closely integrated pain and emotions are. It can only be better for people that suffer (P18). Doing it on Zoom means, little things like, if you want to mute it, if you're not in a mood to talk a lot. You kind of took that into account, as well, as	Number Q81	Opportunity Costs	Belief that the intervention wasn't different enough. (barrier)	it's more difficult when you are talking about something that's emotive or potentially emotive. Online kind of adds a layer of protectionI think that you're less self-conscious in the sense that it's not when it's one on one, and the focus is on you. Sometimes you're thinking a lot about how you're representing yourself, as opposed to just being in the space. So I think that being in a group setting dilute some of that focus (P18). I was expecting something different. I was hoping for something new. And the topics that were covered	Numbe
		into account, as well, as opposed to being, say, maybe in a pain clinic scenario where you get asked questions, and you kind of put on the spot and not everyone's comfortable with that. But ease of access for most people, I think it's a great idea. And let's face it, we're having a bad day, you can do it from your bed, it doesn't really matter where you do it from. I think more people would appreciate it doing it this way. You see lots of people being forced to go back to pain clinics, who've got terrible pain, who can't sit at all, who				was stuff that I already knew. So I was a little bit disappointed, but at the same time, some of the things that I knew and I had forgotten about, or they were a slightly different presentation, and hadn't practised so it was a good reminder and refresher for me to use those skills that maybe I hadn't used and had forgotten about (P13). I think for me some of the ideas weren't new, so I think it might have helped others that if it was new knowledge, because some of the stuff I had already been doing.	Q85
		are then expected to go every day for five days for four hours at a time. Some people just can't do that. So it's great. Excellent (P12). I liked talking to people. But I also think that there's a little bit of the distance is helpful in some way, like not actually being in a room with somebody. It's got that sort of extra layer that makes you that bit	Q82	Opportunity	Thought that the	It's not that I've been taught, it's that I've probably developed over time and strategies already that I didn't probably have a label to, but I already do them every day. I think having been in pain for 11 years, it's hard to not have found or heard about something and being in the profession of physio as well (P6). I just wish some of them	Q86
		more likely to say things that you might not if someone's sitting right next to you (P11). I actually think the online deliveries been perfect in the sense that it's personal enough that you can listen, contribute, be part of something, but then it kind of also removes that one layer of vulnerability in the sense that when you're sitting face to face sometimes	Q83	Costs	intervention would benefit from a smaller group to encourage increased participation and discussion. (barrier)	[other participants] had said a bit more. I think that having the option of the chat by, you know, typing the things in there, they were happy to do that. But I would have liked to have just heard a bit more from other people. (P11). Maybe smaller groups. Although I really liked the breadth of our group, and probably depends on the group. But usually	Q87

Table 3 (continued)

TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
Opportunity Costs	Put off using the app due to it being more "screen time". (barrier)	around about eight is a good group number (P7). I spend so much time in technology, I try to not do a lot. I do meditation and body scan stuff and whatever, but I try not to	Q88			cognition around it. So that I could sort of activate my kind of logical mode rather than sitting in that fear in a flight or fight response (P17).	
Perceived Effectiveness	Perceived less pain or pain flare ups (facilitator)	do a lot of mindfulness apps generally (P1). I do go through quite strong pain episodes in the week, I'll hit eight, nine out of 10, at least four or five times a week at least. And some of those times, I've been able to notch it back	Q89			It's made me more aware of my emotions, and how they affect myself with the pain. But then also how they can affect others. And then therefore, their reaction as well. So it's been extremely illuminatory (P14).	Q94
		down to sort of five, six, just by calming the farm (P14). I think generally speaking, it has been less.	Q90			I haven't been in such a good emotional place in years. So my emotions are really good right now. Even though I've	Q95
		Because I can say to myself, well, this is now but it's not going to be tomorrow and I don't have to worry about tomorrow. It's just this momentarily. This is the				still got the pain (P16). I do feel like my mental and emotional state is improving and that hopefully will help to improve the pain in the longer term as well. (P1).	Q96
		situation. So it helps that I don't tend to catastrophise and think, oh, no, this is going to be this way forever, sort of thing. (P11)				Probably my emotions haven't changed, but my ability to deal with them and register them and recover from them when I'm getting emotional or	Q97
		I noticed during the program that my burning pain was less and I had less break through pain (P13). I just noticed that during	Q91 Q92			angry or triggered. Being able to try and stop that process, be able to calm myself down, refocus myself so I don't escalate the emotions. (P6).	
		that time, when I was doing elements of the program and, and participating. My sciatica and my nerve pain, all but completely disappeared for parts of the program. And funnily enough, returned a bit				The other thing I found really good was those naming emotions worksheets. I found that useful. And I think if I were in a place and something's really frustrated me, I might do that again, to work it all	Q98
Perceived Effectiveness	Saw improvement in their own ability to	now that I've stopped doing as much of the skills, and I can't say if that is coincidental. But it, it seems to have an effect on my pain (P18). I think that sometimes, particularly for me, I was	Q93			out because by the end you've kind of noticed you're less frustrated or less angry or whatever, and you've worked out what's triggered you. I've definitely used that and even in my head I've	
	calm down and cope with negative emotions and stressful situations (facilitator)	sitting in a place of anger and hostility about my pain situation and what it prohibited me from doing. And I think what this pain programme did was, it just gave me some more tools to be able to respond better to a situation that I couldn't change. It didn't mean I could walk better all of a sudden, it didn't mean		Perceived Effectiveness	Compared to other pain programs it is more effective for chronic pain (facilitator)	used it (P7). I think it puts things together in a bundle. So it would be more effective than other things I have tried, because it just made me more aware that there's a lot more techniques to use. Rather than before, it's just sort of focusing on a couple of things here and there. Whereas this program	Q99
		that I could run a marathon all of a sudden,				brought it together. (P13).	

Table 3 (continued)

TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		program is more effective than other things I have done, in the sense that it's something you can use for the rest of your life. And it's something that because I'm young as well, it's something that I will always draw back on. Whereas other treatments I've had, for example, that seminar I mentioned, I don't think about that in my day to day. And it obviously didn't help me because I don't look back and think about it. But your program I think about it a lot of the times, and I think about it in my day to day, and I think about how I can apply what you taught me. And that means it was effective. And I feel that part of it is how the program ran as well, because it was over such a long period of time that meant it stuck in my head as well. (188)		Perceived Effectiveness	Longer program would be more effective to elicit greater changes in pain intensity (barrier)	I felt like program could be longer. I mean, it would be tricky for people to maintain that, you know, space every Friday. So maybe it could have been where you sort of wean off going from every week, and then every fortnight and then every fortnight and then every month, or then every three months (P7). Because my pain fluctuates so much. It's hard to know in the short term I think, but I do believe all those skills that I'm learning are creating, the more I learn about it and the more I read about it. I do think they're helping me to create a safer state within my own body. And I think that hopefully that translates to less pain because of that connection that we know about the brain and pain and stuff. So I think it's probably to early to tall	Q105
		in my head as well. (P8). I feel like it also complemented the work that I'm doing with my psychologist, but I felt that it was more beneficial because it was actually a pain program, whereas my psychologist isn't a pain psychologist (P17).	Q101	Perceived Effectiveness	Pain reduced while doing the skills but returned when not regularly practicing them (barrier)	probably too early to tell (P1). I've not done a lot of the skills recently. So it's kind of fallen off, as was always going to be the challenge. But I noticed then today, my pains kind of come back. So I was thinking oh, gosh, it's a lifestyle, isn't it?	Q107
		This approach is more effective compared to other things I'm doing for my pain because it's given me tools that I'm using regularly. Whereas before I didn't have anything. In moments where I have flare ups and things like that, I'm now able to use the tools that you gave us. I can at least calm myself down a bit or reframe what I'm thinking. So, yeah, I mean, its excellent (P12).	Q102			And if you're not spending that time that you need to. But I think that the tools that you've presented, allow for both short quick snap back into things where you can really quickly get yourself back on track. So I'm not stressed about it, because I know that okay, well, I'll just pick up the app and in the next few weeks or so start to get back into it again, and make that time	
		I think this program is more effective than what I have done in the past, because I have been able to talk to somebody rather I've just sort of gone along with my own readings. I've actually been able to listen and be heard. And that's helped	Q103	Self-efficacy	Considered that the resources (app, booklet and zoom sessions) were "easy" to use (facilitator)	(P18). It was very easy to use. I used it mainly on my computer. Occasionally when I was out somewhere, I had to wait some, then I would use it a little bit on my phone, but mostly so navigating it was easy. And it was a good idea to have those.	Q108
		more (P11). I would say that is program is more effective than things I have done in the past. I could directly compare it to the one I did in London (P10).	Q104			good idea to have those you know, the treats that we get of watching a video if you get those points. That's good motivation in the stars (P5). (continued or	ı next page)

Table 3 (continued)

TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		Using the app has been quite easy from a technology standpoint. I found it very, very easy to use and quite pleasant.	Q109			building on the way to move forward with it because I do need to do it. It's not that I don't do things every day, but I'm	
		Like it's a sort of a fun kind of thing to do rather				getting better and doing more as I go (P9).	
		than a too hard task thing. And I'm not really very good at technology				I would like to use it [the app] at least every other day maybe. If I can, I	Q118
		stuff (P11). I was really nervous to	Q110			would do it every day, at least a little bit of it (P5).	
		start with using Zoom, I thought, oh, this is not	-			I've become a bit more habitual at doing it at	Q119
		going to work and my husband was kind of lurking in the				certain times. I wouldn't say I always remember to do it at the times that I	
		background just in case I was going to fail badly,				need at most. But you know, when I'm doing	
		but it's been very straightforward. So it's				things like taking a spa or in the shower or	
		all been good (P11). The zoom was super	Q111			something like that, like I try and think do some	
		easy. It was interesting how it enabled people to				mindfulness practice there. So it's happening	
		be comfortable and turn their cameras off if they				every day, even if it's not happening at that crucial	
		needed to help with their pain or lie down on the				point of need (P1). Because of the different	Q120
		couch. So that, I think was really positive for people (P1).				materials, the app and the booklet, I feel like I can return to it anytime,	
Self-efficacy	Confident to apply the skills (facilitator)	I feel quite confident I can do the skills. (P11).	Q112			and, and go, Okay, I've forgotten a bit about that,	
	,	I'm very confident in doing the skills I've	Q113			but it's easily refreshed (P18).	
		touched on different aspects before and				I just like to kind of dip in to the booklet. A few	Q121
		everything and I want to include it in the way I do things as well. So				times a week, I will look. And I might just look at one page. Or I might just	
		amalgamating it and make what I do already				kind of flick like this and might think, I haven't	
		better (P9). I think when you've got	Q114			done that for a while or remind myself of the	
		more emotional skills, like the ones you gave us,				skills (P10). And I think that if I feel	Q122
		you do relax more, you feel more empowered				that I'm not doing the right thing that I've	
		(P10). One time you sent me a	Q115			always got the resources there. I've always got the	
		PDF copy of the booklet and then I've just printed out that section and the				booklet and I've got the app still on my phone, and I can go back and	
		worksheet that was about naming emotions, and I				read things and check in I suppose with the app too.	
		just do that every few days and write it out.				I like to have that to and for like you have to put a	
		Like before I go to bed that's something that				response in rather than just read something and	
		helps if I've had like a bad day or some				you have to kind of have an interaction. And I	
		particularly strong emotion. It's like a good				think that the interactions are	
		way to kind of get to grips with that (P8). I feel really confident. Even if I take some time	Q116	Self-efficacy	Perception that more time and/or resources are needed to become	important. (P11). I think it just wasn't enough time to be able to fully learn all of the skills	Q123
		away from it and need to revisit it, I think it's almost like a lifelong skill			confident in applying the skills (barrier)	and to know them. And to use them I'd have to keep learning them via	
Self-efficacy	Will continue to use	set. (P18). I've still got the access to	Q117			the app, because I just wouldn't know them off	
	the skills in the future (facilitator)	the app so I can always just go back to it as I'm				the top of my headI was wondering, in terms	
						(continued or	ı next page)

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TEA Domain		Onotes	Ouete	TEA Domain	-	Ouotes	Ouete
TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		of changing something or				the program, particularly	
		adding to something, I				because I've missed the	
		don't know whether you can do this with an app				last two zoom sessions	
		because I'm not a person				and didn't get to say goodbye. But it's also	
		that knows how these				interesting to see as	
		things work. But I				people learn more how	
		wondered whether				they become more	
		because often I'll go all				aware, too, and that	
		day without really thinking about the				sometimes you can reflect on that and then	
		moment, like				apply that to you to your	
		mindfulness or				own life too (P18).	
		something like that. And				I don't know if in the app,	Q128
		if in the app, you could				whether there's a way to	
		have something that I				set it up so that if	
		could programme to say				someone replies in response to one of the	
		right at 10:20. I'm going to have a few minutes				prompts, it could link	
		just to myself to do that				you to an extra resource	
		and get a reminder (P17).				or linking back to	
		Some more tangible or	Q124			another video or	
		worked examples of				something like that. Just	
		different elements. So the emotions, worksheets,				so it didn't kind of just leave you hanging. I	
		and maybe problem				know it's all kind of it's a	
		solving and like opposite				programmed system. So	
		action, like I think,				it's a bit hard, but I found	
		obviously there were				it a little bit difficult a	
		examples in the book and				few times where I'm like,	
		that sort of thing. But there were some of the				Okay, you're giving me this prompt, but I don't	
		activities I found it was				know how to answer it.	
		kind of difficult to work				But I kind of just had to	
		through on my own (P2).				muddle through to get to	
		I needed more time,	Q125			the end (P2).	
		probably, to really				I found the labelling of	Q129
		ingrain some of the new really useful tools into				like, the non-judgmental and whatever, I found	
		my life. I feel like I need				that difficult. Fitting and	
		more time and have to				slotting it into those, and	
		discipline myself (P7).				then you'd say, what	
		We could probably spend	Q126			does that mean. And I'd	
		more time on those skills				have to go and look in my	
		if you know in the				book to answer because I haven't slotted those	
		program where you kind of continued in a follow				things into that label	
		up way, of like how you				(P13).	
		progressed over time. I				So because chronic pain	Q130
		think learning them is				can really impact your	
		one thing, but the				relationships, and social	
		challenge of				interactions, I found the ones on interpersonal	
		implementing it, like any of these things is I think				effectiveness really	
		the challenge of				helpful, like the dear man	
		implementation is hard				strategy and all of those	
		for any skills that you use				acronyms. Because,	
		because people kind of				when you're in a bad	
		drop off or they get easily demotivated by their				mood, and the pain takes over, you can lash out	
		own lack of like				and not think straight or	
		achieving something I				say things that you'll	
		think that's what's good				regret (P16).	
		about the little				Like a little flowchart of	Q131
		infographic thing [that I				how to connect things	
		created. It helps me				together in the sessions.	
		remember] and I gave one to my daughter				Because you know what it's like, when you do	
		actually. But it was more,				anything, reading a	
		but remembering to use				chapter in a book during	
		skills in the midst of stuff				a course like this or	
		that's going on (P1).				anything. You do your	
		I would have loved some	Q127			chunks. But sometimes	
		more time, I felt really sad at the conclusion of				you don't put the chunks	
		sau at the conclusion of				(continued or	n next page)

Table 3 (continued)

able 3 (continu	eu)			Table 3 (continu	teu)		
TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
Self-efficacy	Identified that some skills may be unachievable depending on mobility restrictions (barrier)	together to make the whole picture (P10). At the moment, I'm physically and cognitively alert enough to be able to use it. Whether you use it or not, is another question. But yeah, I am able to use it. I can read the book, I can act on the principles. If I was completely bed bound, there's a lot of	Q132	Intervention coherence	Comprehends the functionality of the skills and tools (app, handbook, and Zoom sessions). (facilitator)	emotional side of things is definitely the way to go because most of us have, with chronic pain, have come to that kind of acknowledgment that it's going to be there (P11). I have a tendency of catastrophizing. And I used to think that if my fear eventuated, then I would just die or not cope. But the reality is	Q137
Intervention coherence	Understands the role of emotions in worsening pain intensity. (facilitator)	things in there that I couldn't do (P14). It's just crucial to deal with emotions as well as the pain. It's that element of dealing with the whole person. And not just looking at the symptom of pain. And obviously, you break a bone, it can be fixed and everything else, that's a usual	Q133			that if you imagine the worst thing, like going out to a whiskey bar and falling, and calling the ambulance and whatever, you still kind of go, Well, I've survived through worse than that. And for me, that was one of the most powerful things that no one had in the past actually	
		progression. But it's the holistic approach that is just so important with ongoing pain. (P10). When I was first experiencing a lot of pain, and my pain was first getting really bad, I was very heightened, very upset and I was told so much that it was a part of my personality that was causing it, then that made me reject that	Q134			presented as a tool to me (P17). It was kind of good to learn and be reminded of foundational mindfulness skills and then the progression through from that. I think that the way that it built up from those basic skills and then the emotional regulation side of it. I think that the video with Marsha in the app, I	Q138
		concept entirely for a long time. But as time has gone on, it's made me realise, it's just a really vicious circle with pain, because obviously, when you have pain, it affects your emotion, and then your emotion gets worse. And that makes your pain worse. But then it's like after you've had it for so				found that they were quite good clear explanations and helped by reinforcing what I read in the book and what had been covered in the zoom sessionThe emotion worksheets. I found that, kind of revealing in terms of how I'm processing different situations and I guess	
		long, and it becomes chronic. It's like what came first? And what's causing what now? and then you just get lost in it (P8). The program made me aware of the relationship	Q135			making that distinction between objective evaluation versus subjective. And being aware of whether I'm putting a good or bad label on something like I think that's not	
		between pain and emotions. And I see it, I get upset or something and yeah, it comes on. It intensifies. Definitely. I think if you're relaxed, it's less pain and you're much better able to deal				necessarily a new concept, but it's valuable to remember - the judgments that we place on things (P2). I always thought that mindfulness was more about distraction or	Q139
		with it (P13). I could really understand the science behind what you're doing. And I thought that was good to have that kind of explanation I think that targeting more the	Q136			breathing through pain. I never really understood that the brain changes when you go through mindfulness, or use those skills. So I didn't actually understand that mind body connection, from a	

Table 3 (continued)

Table 3 (continued)

'FA Domain	m 111. –						_
	Facilitator/Barrier Theme	Quotes	Quote Number	TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Numbe
		neurological standpoint				guess to allow for people	
		(P3).				that are really into that	
		The three different ways	Q140			detail, provide either	
		of observing, describing				maybe an additional	
		and participating, that				session for those that are	
		really made sense. And				interested, or just some	
		now I try to use				materials in the	
		mindfulness in whatever				handbook to really delve	
		I do. I'm hoping that				into that side of things	
		long-term it'll have a				(P18).	
		good benefit. Whether				I think that it needed	Q144
		I'm walking to put the				more academic	
		garbage out or standing				explanations more	
		at my kitchen window, there's a beautiful view				literature. I just felt like when, I love the technical	
		of hills. So I use that				stuff, I wanted to know	
		constantly to do my				how the brain works. I	
		mindfulness (P5).				want to understand that I	
		I think that somehow it	Q141			wanted to know what the	
		was made more tangible	QITI			studies were. And it just	
		to me. It seemed to be				felt like it was so dumbed	
		very step by step in the				down, that I just, even if I	
		different channels and				wanted to engage with	
		the different methods				something, it was just	
		that were used. If one				like you just sit in your	
		thing didn't work on a				corner because we can't	
		particular day for you,				talk about that because	
		the next way of				everybody else like is just	
		explaining it would so I				at this level. So for me, I	
		think that and also				found that really	
		listening to other				frustrating (P17).	
		people's interpretations				I really liked the level of	Q145
		was also interesting. I				detail in the booklet and	
		think that this format and				how it complimented the	
		the way that it was				Zoom slides and the app,	
		framed differently,				but just providing more	
		allowed us to kind of				in-depth content because	
		digest that information in				I really am sort of	
		a different way that I had				someone that really likes	
		previously (P18).				content heavy stuff	
ervention	Lacking clarity on the	I think people tend to roll	Q142			(P16).	
coherence	concepts and	their eyes a little bit				There's a part of me that	Q146
	underlying theory,	when they hear				wishes that there was just	
	requiring further	mindfulness because				a more direct way to	
	elucidation.	people don't want to				address the pain. Even	
	(barrier)	think that it's that easy.				though if I think about it	
		Which is ridiculous.				more logically, and	
		People tend to think of it				realistically, I know quite	
		as hippie dippy. And it's				well that if I have a really	
		incredible. And I think				emotional day then the	
		that for people who are				next step is going to be	
		less educated and less				that my pain is going to	
		understanding about				be worse. And so I think	
		- C				that's when it's valuable	
		how our brains work and				40 hours als:1-:11 1	
		how our brains work and how life affects us it's				to have this skills and	
		how our brains work and how life affects us it's really hard for them to				awareness of emotional	
		how our brains work and how life affects us it's really hard for them to grasp that simple				awareness of emotional processing that goes on. I	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so				awareness of emotional processing that goes on. I think having that as	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think				awareness of emotional processing that goes on. I think having that as something that I can keep	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing				awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people				awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how				awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be				awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their				awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9).	0143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want	
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2).	0147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning,	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the mindfulness. And that	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters and that background	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the mindfulness. And that was really important to	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters and that background material. Although she	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the mindfulness. And that was really important to be guided through why	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters and that background material. Although she [the trainer] seemed	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the mindfulness. And that was really important to be guided through why mindfulness is important,	Q147
		how our brains work and how life affects us it's really hard for them to grasp that simple mindfulness is so effective. And so I think that is the hardest thing about it is helping people understand just how powerful it is and can be towards anything in their lives (P9). I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters and that background material. Although she	Q143			awareness of emotional processing that goes on. I think having that as something that I can keep as a resource and a tool. I think it's important to take a step back to remember that and recognise that when in the moment I just want the pain to go away (P2). I think at the beginning, there was a lot about the mindfulness. And that was really important to be guided through why	Q147

Table 3 (continued)

TFA Domain	Facilitator/Barrier Theme	Quotes	Quote Number
		But I think that's probably where I was a little bit lost just in terms of how my pain fits in there. And I think in the end there was, there was a lot of talk about, like distress and family and radical acceptance. And I think in some ways, some of that would have been really helpful at the beginning (P3).	

Note. TFA = theoretical framework of acceptability, Q = Question, P = Participant.

point where they're accepting of the mindfulness process, there is a bit of a barrier there" (Q42). A few participants (one male and one female sex) commented that the emphasis on emotions might be off-putting for males (Q43–44), because females, as Participant 9 said, "are more in touch with their feelings, we're allowed to feel" (Q44). A few participants highlighted concerns around the interventions respect for their personal time (Q45) and the time of others (Q46), with Participant 11 commenting that "I did find that in the Zoom meetings that I felt sometimes I was saying too much, and not letting other people have a turn (Q45).

Burden

Burden refers to the amount of effort that is required to participate. Comments from some participants highlighted that the expectations of the intervention were realistic and achievable (Q47-51). Participant 8 said that "it was easy to just apply it to my everyday life and wasn't overwhelming (Q47), while Participant 17 mentioned, "my psychologist, my pain specialist....and my physio they all really supported it, and they thought it was really good....it just kind of aligned with everything" (Q51). It was further mentioned by several participants, that participating over the internet aided accessibility, allowing participation from almost anywhere which is especially beneficial when living with persistent pain (Q52-59). Participant 4 mentioned "I have a specially designed chair that I'm sitting in now that helps. Now, if you're going to a physical location, that 90-minute session could become torture..... Turning up to a boardroom, sitting in a chair, that might be horribly uncomfortable" (Q58). While Participant 7 said "Having the sessions on Zoom was good... being able to do it from your phone, like one time I was waiting to go on a ferry and sitting in the car" (Q54). Comments from a few participants demonstrated that the benefits of participation outweighed any burden (Q60-62), with Participant 4 explaining "there was no burden at all...It was obvious, it is designed to help and that is its purpose. So I can come in and I can benefit from that" (Q61).

On the other hand, a few participants felt that fitting the intervention into their lives was difficult (Q63–65), with Participant 8 saying "I felt bad when I wasn't engaging with the app as much as I could" (Q64). Commentary from several also highlighted issues with the app and a desire for a more personalise experience in the app (Q66–71). For example, Participant 8 commented, "I did like the activities in the app. But then I found that when I did them, they were like the same each time" (Q68). Participant 1 felt that the app "could improve [in] functionality....from having notifications or reminders" to complete the skills (Q68), while Participant 3 said "I think there just needs to be a space for the individual to be able to explain the pain in the situation that they're in..... I think when you're in pain, you feel like you need to explain that and say this is my situation... Just a space for someone to be

able to individualise it" (Q70).

Opportunity costs

The domain of opportunity costs captured the extent that benefits or values may be given up or gained by engaging in the intervention. A few participants commented that the requirement to actively participate in the intervention was an advantage, and distinguished iDBT-Pain from other programs that lack specific direction (Q72-73). For example, Participant 17 said "I find that most of the pain programs that I've done in the past have been quite passive. And so having to actively engage with people and material it was a really big selling point for me, and I feel like that worked really well" (Q73). Furthermore, many participants valued learning emotion regulation skills (Q73-79). Participant 5 mentioned that "the emotional pain has been my struggle, like for over six years. The pain I could cope with, but the emotional pain was harder. I was really glad you were tackling that" (Q74). While Participant 15 said "It's important to target emotions, I've said right from day one" (Q78), and Participant 10 commented "when you've got more emotional skills, like the ones you gave us, you do relax more, you feel more empowered" (Q79).

The focus on emotions also distinguished iDBT-Pain from other interventions. Participant 13 commented, "I think in cognitive behavioural therapy any focus on emotions is completely lacking... they only do the thinking part.....we don't want to ignore the emotions they are there....they just come out of nowhere, I'll be doing something. And it just appears and I have no idea why" (Q75). Furthermore, comments from a few participants highlighted the value of online sessions (Q81-83). For example, Participant 12 suggested that "more people would appreciate doing it this way. You see lots of people being forced to go back to pain clinics, who've got terrible pain, who can't sit at all, who are then expected to go every day for five days for four hours at a time. Some people just can't do that. So it's great. Excellent" (Q81). While Participant 11 commented that "a little bit of the distance is helpful in some way, like not actually being in a room with somebody (Q82). It's got that sort of extra layer that makes you that bit more likely to say things that you might not if someone's sitting right next to you", suggesting an advantage over an in-person setting (Q83).

However, a few participants, including one that withdrew from the trial, expressed the view that some of the skills taught during the iDBT-Pain intervention resembled those taught in other interventions (Q84–85). Participant 13 said "the topics that were covered was stuff that I already knew.... I was a little bit disappointed, but at the same time... they were a slightly different presentation... so it was a good reminder and refresher for me to use those skills" (Q84). Additional feedback from a few participants highlighted that the groups could have been smaller in size to encourage greater interaction (Q86–87). Furthermore, Participant 1 raised a concern that the technological nature of the intervention might be a barrier to engagement, "I spend so much time in technology, I try to not do a lot" (Q88).

Perceived effectiveness

Perceived effectiveness refers to participants' impressions of whether the intervention effectively achieved its intended goals. Commentary from some participants showed a decrease in pain (Q89–92). For example, Participant 14 said "I do go through quite strong pain episodes...I'll hit eight, nine out of 10, at least four or five times a week... And some of those times, I've been able to notch it back down to sort of five, six, just by calming the farm" (Q89). While Participant 18 commented "My sciatica and my nerve pain, all but completely disappeared for parts of the program....it seems to have an effect on my pain" (Q91), and Participant 13 said "I noticed during the program that my burning pain was less, and I had less breakthrough pain" (Q91). Several participants observed enhanced abilities in regulating and coping with negative emotions and living with chronic pain (Q93–98). For example,

Participant 17 commented "I was sitting in a place of anger and hostility about my pain situation...what this pain program did was, it just gave me some more tools to be able to respond better to a situation that I couldn't change" (Q93). While Participant 6 said "my ability to deal with them and register them and recover from them when I'm getting emotional or angry or triggered. Being able to try and stop that process, be able to calm myself down, refocus myself so I don't escalate the emotions" (Q97). Additionally, several participants commented on the effectiveness of iDBT-Pain compared to other interventions (Q99–104). Participant 12 said "This approach is more effective compared to other things I'm doing for my pain because it's given me tools that I'm using regularly. Whereas before I didn't have anything. In moments where I have flare ups and things like that, I'm now able to use the tools that you gave us" (Q102).

A few participants identified the intervention duration as a barrier to effectiveness, commenting that it could have been longer giving more time to learn the skills and evaluate the effects (Q105–106). Participant 7 suggested "maybe it could have been where you sort of wean off going from every week, and then every fortnight and then every month, or then every three months" (Q105). While Participant 1 said "my pain fluctuates so much. It's hard to know in the short term...I do think they're helping me to create a safer state within my own body. And I think that hopefully that translates to less pain.....So I think it's probably too early to tell" (Q106). Additionally, Participant 18 commented on the need to continually practice the skills, "I've not done a lot of the skills recently. So it's kind of fallen off....my pains kind of come back. So I was thinking oh, gosh, it's a lifestyle, isn't it?....[but] I'm not stressed about it, because I know...I'll just pick up the app....to get back into it again, and make that time" (Q107).

Self-Efficacy

Self-efficacy refers to the participants' belief in their ability to fulfill the requirements of the intervention. It was mentioned by some, that the various components of the intervention (app, handbook, and sessions) were user-friendly (Q108-111). For example, Participant 11 said of the app, "I found it very, very easy to use and quite pleasant. Like it's a sort of a fun kind of thing to do rather than a too hard task thing. And I'm not really very good at technology stuff' (Q109). While Participant 1 commented on the sessions "The zoom was super easy. It was interesting how it enabled people to be comfortable and turn their cameras off if they needed to help with their pain or lie down on the couch. So that, I think was really positive for people" (Q111). Additionally, it was commented by some participants that they could do the skills (Q112–116) and would continue to train in them (Q117-121). Participant 18 said "I feel really confident. Even if I take some time away from it and need to revisit it, I think it's almost like a lifelong skill set" (Q116). While Participant 10 commented about continuing to use the material to practice the skills ongoing, "I just like to kind of dip into the booklet a few times a week.... And I might just look at one page....and might think, I haven't done that for a while or remind myself of the skills" (Q121).

A potential barrier to self-efficacy was commentary indicating that there needed to be either more time, resources, or support (Q123–131). For example, Participant 7 said "to really ingrain some of the new really useful tools into my life. I feel like I need more time" (Q125), while Participant 1 said, "We could probably spend more time on those skills... I think learning them is one thing, but the challenge of implementing it...is hard for any skills that you use" (Q126). While Participant 2 said of the app "I found it a little bit difficult a few times where I'm like, Okay, you're giving me this prompt, but I don't know how to answer it. But I kind of just had to muddle through to get to the end" (Q128). Participant 13 said "If there's a space on the app for reflection, like a reflection diary kind of journal entry. I think there just needs to be a space for the individual to be able to explain the pain in the situation that they're in" (Q129). Additionally, Participant 14 noted that mobility issues could result in varying degrees of ability to perform the skills, "If I

was completely bed bound, there's a lot of things in there that I couldn't do" (O132).

Intervention coherence

The domain of intervention coherence gauges participants' grasp of the intervention and its functioning. Comments from some participants demonstrated that they recognised the role of negative emotions in exacerbating pain severity, indicating an understanding about the underlying concepts guiding the approach employed in iDBT-Pain (Q133-136). For example, Participant 10 commented "It's just crucial to deal with emotions as well as the pain. It's that element of dealing with the whole person. And not just looking at the symptom of pain" (Q133). While Participant 8 said "it's just a really vicious circle with pain, because obviously, when you have pain, it affects your emotion, and then your emotion gets worse. And that makes your pain worse. But then it's like after you've had it for so long, and it becomes chronic. It's like what came first? And what's causing what now?" (Q134). Moreover, some mentioned understanding how the skills and tools operate (Q137-141). For example, Participant 3 commented "I always thought that mindfulness was more about distraction or breathing through pain. I never really understood that the brain changes when you go through mindfulness....So I didn't actually understand that mind body connection, from a neurological standpoint" (Q140).

On the other hand, several participants noted a potential barrier to their understanding of the intervention (Q142–147). Participant 18 said "I would have liked [the trainer] to explain more about the real mechanics and neurotransmitters and that background material" (Q143), While Participant 3 commented that "at the beginning, there was a lot about mindfulness. And that was really important to be guided through why mindfulness is important, how it can decrease your pain, how it can make changes in your brain. But I think that's probably where I was a little bit lost just in terms of how my pain fits in there" (Q147).

Discussion

This study aimed to understand the experiences of participants receiving iDBT-Pain, to determine acceptability for people with chronic pain. Using a deductive thematic analysis in accordance with a theoretical framework, we explored participants commentary to identify barriers and facilitators to engaging in the intervention. A key focus was understanding acceptability regarding targeting emotion regulation, as well as acceptability of the group-based sessions and the hybrid guided/self-directed internet delivery. Our findings have implications for developing iDBT-Pain and for other interventions focused on the emotional experience of chronic pain, particularly those that are delivered online and to groups. Recommendations to refine iDBT-Pain are highlighted in Table 4.

Emotion-regulation skills focused interventions

Participant commentary on affective attitude, ethicality, and burden indicated that emotion regulation skills were well-received and aligned with the needs of the chronic pain population. iDBT-Pain was perceived as effective to improve emotion processing and expression while also reducing pain intensity, reinforcing its acceptability (Sekhon, Cartwright & Francis, 2017). These findings support our clinical trial (Norman-Nott et al., 2025), and broader research linking emotion regulation abilities to psychological and pain-related outcomes (Koechlin et al., 2018; Norman-Nott et al., 2024; Boersma & Flink, 2025; Lumley & Schubiner, 2019), while indicating a need to further explore the mechanistic relationship between pain, emotion regulation and psychological factors (e.g. depression and anxiety) in people with chronic pain.

Despite broad support to target emotions, some participants asserted that emotions may be perceived as feminine, potentially making ERSF

Table 4Summary of recommendations for iDBT-pain.

Domain	Description	Recommendations
Affective Attitude	How an individual feels about the intervention.	Continue group Zoom sessions to enhance accessibility, foster connections, mitigate loneliness, and facilitate learning through discussion. Assess the feasibility of implementing online community groups to maintain ongoing connections among group members. Maintain a conversational communication style across Zoom sessions, and in the app. Encourage the sharing of personal experiences and celebrate individual successes in applying the skills as illustrative examples. Additionally, explore how the app can be more personalised to individuals, such as, by pain condition. After the initial introductory session where participants disclose personal details about their pain, acknowledge the potential for feeling empathy towards others' distress. Bring strategies for emotional resilience taught towards the end of iDBT-Pain in earlier to foster distress tolerance skills. Assess the need for one-on-one check-in sessions to offer support if distress is ongoing
Ethicality	The extent an intervention is a good fit with an individual's value system.	ongoing. Maintain the non-judgemental and compassionate environment for the Zoom sessions. For example, acknowledge individual's contributions to the group discussions, and where necessary take time to pause and review the group chat to respond to comments at regular intervals. Allow time during the sessions to discuss and encourage sharing and examples of integrating skills in everyday life to demonstrate the flexibility of the skills to align with current practices. Be cognisant of sex-based difference surrounding the topic of emotions and emotional expression and consider whether sex-based groups may be necessary to tailor content
Burden	The amount of effort that was required to participate in the intervention.	appropriately. To enable accessibility and flexibility, continue to deliver the intervention on Zoom. Encourage participating in the sessions live but also offer access to an online recording if individuals need to miss a session. Invest in evaluating technical functionality of the app experience to enhance user experience. For example, enable the saving of skills in the app as favourites so they can quickly navigate to them when needed. Monitor the time required to complete the tasks and consider whether participants need the opportunity to have a break if it becomes overwhelming to

Table 4 (continued)

Domain	Description	Recommendations
האוויוייי	Description	complete the tasks in the set time.
		Explore the possibility of developing the app so it is available for download from the app store to improve the user experience and accessibility.
Intervention	The extent the participant	Clearly outline the science and
Coherence	understands the intervention and how it	evidence underlying iDBT-Pain. For example, highlight the
	works.	purpose of learning emotion
		regulation skills and explain the role of emotions in pain.
		Consider offering participants
		access to scientific literature supporting the foundational
		theories, as individuals with
		chronic pain frequently seek out articles and scientific research themselves.
		To enable a thorough and flexible
		way to consume the intervention content, continue to provide a
		hybrid approach which includes
		different modalities (e.g. online sessions, app, and printed
		handbook). Assess the feasibility
		of creating more diverse content to explain the skills, such as
		informational videos and
Opportunity	The benefits, profits or	interactive tasks in the app. Monitor and reinforce the
Costs	values that were given up or	benefits of self-management and
	gained by engaging in the intervention.	highlight the importance of ongoing practice to generalise
		skills usage in daily life. Differentiate iDBT-Pain from
		other interventions by clearly
		articulating the focus on emotion regulation skills and the evidence
		for this approach.
		Set expectations with participants that some skills will repeat what
		they may have learnt prior (e.g. mindfulness) but they are an
		important grounding for future
		skills learning. Maintain the use of the chat
		function in the Zoom sessions to
		allow flexible participation that is vocal or written and explain how
		to use both communication
		methods in the introductory session.
		Continue to facilitate skills practice in both online
		environments (Zoom sessions and
		the app) as well as offline (e.g., printed handbook) to provide
		participants with options for
		regulating their screen exposure. Monitor participants to ensure
		that screen usage is not perceived
		as excessive, such as offering breaks during the Zoom sessions.
Perceived Effectiveness	The extent the intervention	Encourage participants to share experiences during sessions to
Fucctivelless	is perceived to have achieved its intended	validate instances where they
	purpose.	have effectively managed emotions or perceived benefits
		from applying emotional
		regulation skills in coping with pain.
		Investigate whether the
		intervention requires more time, or one-on-one delivery to
		(continued on next page)

Table 4 (continued)

Domain	Description	Recommendations
Domain Self-efficacy	The participant's confidence that they can perform the behaviour(s) required in the intervention.	Recommendations enhance and extend the long- term benefits of treatment. Continue to check-in with participants that they understand the skills and offer help (e.g. via check-in meetings) to those that need additional support to develop confidence. Investigate the optimum size of the group to attain an experience that is personalised but also scales to meet needs. Evolve the materials to incorporate ways that the skills can be tailored for those with restricted mobility (e.g. through virtual reality). Create a concise infographic summarising all the skills to
		provide participants with a convenient quick reference guide.

interventions less appealing to males. This perception could explain the predominantly female sample in this study and other ERSF trials (Norman-Nott et al., 2024). Gendered norms related to individuals response to pain, stemming from genetics, hormones, and societal expectations may contribute to females perceiving pain as more emotionally driven (Samulowitz et al., 2018), making them more inclined to engage in ERSF interventions. Additionally, a Lancet review reported that women with chronic pain often face greater invalidation (e.g., from healthcare providers) (eClinicalMedicine, 2024), potentially increasing emotion dysregulation and their need for an emotionally focused approach. Nevertheless, both male and female participants comprehended the concepts underlying iDBT-Pain, that emotions and pain are intimately related, and demonstrated confidence in applying the skills. However, pain science education about ERSF interventions appeared fundamental to this comprehension, echoing the literature that individuals with chronic pain want to understand their condition (Bhana et al., 2015) and the interventions they receive (Karekla et al., 2019). For example, demonstrating the rationale behind mindfulness to aid with emotional reactiveness was key to mitigate invalidation of chronic pain, potentially because there may be a perception, that the biomedical aspects of chronic pain are being dismissed when focusing on emotions (Burke, 2019; Driscoll et al., 2021).

Considering these findings, we recommend clinical assessment evaluates individuals' requirements, particularly to consider the depth of information needed to rationalise the intervention, alongside an evaluation of any preconceived ideas about the emotionality of pain. To aid this, new educational and training initiatives for clinicians may be key in successful translation of ERSF approaches into practice. Additionally, integrating ERSF approaches within a holistic treatment model that also addresses biological and social factors may help prevent feelings of invalidation associated with focusing on the emotional aspects of chronic pain.

Group-based sessions

Evaluation of participants commentary identified positive responses to the group-based sessions which simultaneously influenced several acceptability domains including, affective attitude, ethicality, and opportunity costs. Consistent with prior studies exploring group environments (Hestmann, Bratås & Grønning, 2023; Andersen et al., 2014; Alldredge, Burlingame & Rosendahl, 2023), including a pilot study investigating an online group intervention (Mariano et al., 2019), the group environment led to feeling validated and socially connected. Participants also appreciated the non-judgmental, compassionate, and

supportive culture created by the therapists. Factors understood to encourage active participation and create a nurturing therapeutic alliance (Dysvik & Stephens, 2010).

However, the group environment was not positive for everyone, with commentary from a few, including one that withdrew, highlighting emotional distress upon hearing others talk about their pain and emotions. Thus, while, self-disclosure plays a crucial role in group interventions, enabling problem identification, learning opportunities (Swiller, 2009), and a forum for sharing ideas (Furnes, Natvig & Dysvik, 2014), a group environment may not suit all people with chronic pain. Based on these findings, including an evaluation of whether an individual is suited to a group environment as part of intake assessment appears to be a particularly important for emotionally focused interventions. This evaluation may be all the more necessary when the intervention is online, like iDBT-Pain, because facial cues and body language indicating distress are less apparent compared to in-person environments where these cues are more visible to the attending clinician (Eccleston et al., 2020).

Hybrid guided/self-directed internet delivery

Participants responses related to the acceptability domains of burden, self-efficacy, and opportunity costs, supported internet-delivery and a hybrid guided/self-directed approach that blended guided video conferencing sessions with the iDBT-Pain app and printed handbook. Consistent with findings from other studies (Mariano et al., 2019; Booth et al., 2022), online sessions enhanced accessibility, thereby reducing intervention burden, and eased feelings of self-consciousness and anxiety associated with group-based in-person interventions. In agreement with other research (Walumbe, Belton & Denneny, 2021), the chat function in the sessions enabled individuals anxious about vocally contributing to still participate. Given frequent comorbid anxiety among individuals with chronic pain, and the role this has in worsening health related symptoms (Asmundson & Katz, 2009), enabling environments that minimise anxiety and supports contributions may be particularly important for engagement, adherence, and treatment outcomes.

Related to the acceptability domain of perceived effectiveness, the effects on pain and emotions required frequent practice. While a few were unable to maintain their practice in the app, it was also noted that continued access to the app and handbook meant skills could be easily picked up again in the future.

These results align with previous research emphasising the impact of empowering individuals with chronic conditions to self-manage treatment (Barlow et al., 2002; Schroeder et al., 2018). However, we caution that some individuals may need more support in learning the skills and implementing them, especially depending on the competing demands for time, such as work, family and other responsibilities. Relatedly, it was commented that more personalisation in the app (e.g. by pain condition), would encourage engagement, and skills learning. These findings align with the literature that personalisation enables individuals to access content most relevant for them, in turn driving greater engagement and intervention efficacy (Borghouts et al., 2021; Schroeder et al., 2020). Considering these findings, a hybrid approach incorporating both guided and self-directed elements, appears to be appropriate for delivery of an ERSF intervention for people with chronic pain. Although, we caution that some individuals may need more than eight weeks to complete the training, and therefore intervention delivery may be spread out over a longer time span.

Strengths and limitations

This study benefits from a robust methodology, including a prepublished protocol, a structured interview guide to address key domains outlined in a standard framework for evaluating acceptability, and a rigorous transcription process. This process involved thorough review and analysis of interview transcripts by at least two authors. The

interviews took place within a six-week timeframe following the intervention, maximising participants' ability to recall their experiences accurately. However, there are some limitations. Of the 24 participants invited to provide qualitative feedback, four withdrew from the RCT, and were therefore uncontactable for the semi-structured interview for the current acceptability study. However, two of these four participants did provide unstructured feedback following withdrawal and their critical commentary is noted in the results and discussion. We did not examine whether participants' responses differed according to their level of improvement on the primary outcome of the trial, potentially limiting our ability to explore how treatment effects influences acceptability. Moreover, the semi-structured interviews were conducted by someone familiar to the participants from the intervention (i.e., NN-N) which may have influenced participants willingness to share critical feedback. Nevertheless, all participants shared a range of both positive and negative feedback, including feedback about the therapists and therapeutic environment which reached a critical saturation point where no new themes arose (Braun & Clarke, 2021).

Conclusions and clinical implications

We evaluated the acceptability of iDBT-Pain, an intervention that demonstrated efficacy to improve emotion dysregulation, depression and pain intensity in a recent RCT for people with chronic pain (Norman-Nott et al., 2025). Feedback from participants was categorised as barriers or facilitators within the domains of a theoretical framework of acceptability (Sekhon, Cartwright & Francis, 2017). Response patterns demonstrated acceptability of an emotion regulation focused approach within a holistic treatment model for chronic pain, whilst highlighting the need that clinical assessment should evaluate participants readiness for an approach that centres on the emotional experience of chronic pain. Perspectives about a group-based approach demonstrated acceptance, and reinforced critical benefits in sharing experiences and validation whilst also indicating the necessity to evaluate an individual's vulnerability to picking up on the emotionality of others in the group. Participant's commentary indicated acceptance of an internet delivered approach including a dynamic blend of self-directed learning via digital and printed materials alongside guided online sessions, whilst highlighting the potential opportunities to improve personalisation. These findings have implications for developing iDBT-Pain and for other interventions focused on the emotional experience of chronic pain, particularly those that are delivered online and to groups. The iDBT-Pain intervention is currently being updated based on participant feedback, and these revisions will be further evaluated in future studies. This work will also allow exploration of how treatment response may relate to participants' perceptions of acceptability. Our findings also highlight the potential importance of emotion regulation as a mechanism in chronic pain, contributing to the research championing deeper investigation into emotion regulation as a central psychological target in chronic pain mental health treatment.

Authors' contributions

NN-N and SMG conceptualised the idea for this study. The methodology, analysis plan, interview guide and codebook were developed by NN-N, SMG, YQ, NH-S, and RRNR. Data collection was performed by NN-N, analysed by NN-N, SMG, YQ, NH-S, and RRNR, and critiqued by JHM, JSu, and JSh. NN-N drafted the manuscript. All authors critically reviewed and revised the manuscript for important intellectual content. Successive drafts received substantial contributions from all authors to revise and critically review all content. The final version of the manuscript was approved by all authors. All authors agree to be accountable for all aspects of the work, and to ensure that questions related to the accuracy or integrity of any part of the work are appropriately investigated and resolved.

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Data availability

The qualitative data generated during the current study are available from the corresponding author on reasonable request.

Declaration of competing interest

The authors declare the following financial interests/personal relationships which may be considered as potential competing interests: Dr Jina Suh reports a relationship with Microsoft Research that includes: consulting or advisory. Prof Sylvia Gustin reports a relationship with Rebecca L Cooper Medical Research Foundation that includes: funding grants. Dr Rodrigo Rizzo reports a relationship with University of New South Wales School of Medical Sciences that includes: funding grants. Prof James McAuley reports a relationship with National Health and Medical Research Council of Australia that includes: funding grants. Prof James McAuley reports a relationship with Australian Government Medical Research Future Fund that includes: funding grants. Prof Sylvia Gustin reports a relationship with Australian Government Medical Research Future Fund that includes: funding grants. Dr Nell Norman-Nott reports a relationship with Australian Government Medical Research Future Fund that includes: employment and funding grants. Dr Negin Hesam-Shariati reports a relationship with National Health and Medical Research Council of Australia that includes: funding grants. Dr Nell Norman-Nott reports a relationship with Australian Government Research Training Program Scholarship that includes: funding grants. All authors declare no other additional competing interests. If there are other authors, they declare that they have no known competing financial interests or personal relationships that could have appeared to influence the work reported in this paper.

Supplementary materials

Supplementary material associated with this article can be found, in the online version, at doi:10.1016/j.ijchp.2025.100638.

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